WATER WELL RECORD	Form WWC-5	Division of Water Resources App. 1	No	
1 LOCATION OF WATER WELL:	Fraction	Section Number Township No.		
County: Brown	NW 1/4 NW 1/4 NW 1/4 NE 1/4	29 T 4 S	R 16 ØE □W	
Street/Rural Address of Well Location	; if unknown, distance & direction	Global Positioning System (GPS) information:		
from nearest town or intersection: If a	t owner's address, check here .	Latitude: .39. 40,903 (in decimal degrees)		
120th and Goldfinch		Longitude: 95 38.878 (in decimal degrees)		
		Elevation: 1081		
2 WATER WELL OWNER: United States Geological Survey		Datum: WGS 84, NAD 83, NAD 27		
RR#, Street Address, Box #: 4821 Quail Crest Place		Collection Method:  GPS unit (Make/Model: Garmin St. Pilot)		
City State 7ID Code		Digital Map/Photo, Topographic Map, Land Survey		
Lawrence, KS 66049		Est. Accuracy: $\bigcirc$ <3 m, $\bigcirc$ 3-5 m, $\bigcirc$ 5-15 m, $\bigcirc$ >15 m		
3 LOCATE WELL				
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 23.5 ft.				
SECTION BOX: Depth(s) Groun	Depth(s) Groundwater Encountered (1) 12 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 21.5 ft. below land surface measured on mo/day/yr. 10/310			
WELL'S STA	FIC WATER LEVEL. 41.5	.ft. below land surface measured on mo/day/yr10/3.10		
Pum	Pump test data: Well water wasft. afterhours pumping gpm			
EST. YIELD	gpm. Well water was	ft. after hours pumping gpm		
W E Bore Hole Dian	neter 9.1/4in. to .43.5f	.ft., andft.		
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)				
1 1 2 M : 1 - 2 E : 1   Course (Special Octor)				
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well				
S If yes, mo/day/yr sample was submitted				
Water well disinfected? Yes No				
water wen disinfected? 1 Tes 14 140				
5 TYPE OF CASING USED: Steel PVC Other				
CASING JOINTS: Glued Clamped Welded Threaded				
Casing diameter 2.1/2" in to 23.5 ft., Diameter in to ft., Diameter in to ft.				
Casing height above land surface. 30 in., Weight				
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Specify)				
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)				
SCREEN-PERFORATED INTERVALS: From 23.5 ft. to 13.5 ft., From ft., to ft.				
From				
GRAVEL PACK INTERVALS: From 23.5 ft. to .11 ft., From ft. to ft.				
From				
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other				
Grout Intervals: From Surface ft. to .11 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)				
Sewer lines Cesspool			ther (specify below)	
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well				
Direction from well				
FROM TO LITHOLO		TO LITHO. LOG (cont.,) or PL	UGGING INTERVALS	
0 5 Black clay				
5 18 Brown Clay				
18 21 Clay with gravel/sand			· · · · · · · · · · · · · · · · · · ·	
21 23.5 Blue Clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, 🗌 reconstructed, or 🔲 plugged				
under my jurisdiction and was completed on (mo/day/year) .1.0/3/19 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 823. This Water Well Record was completed on (mo/day/year) 10/18/10				
under the business name of United States Geological Survey by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in trapts indeficit the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.				
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at				
http://www.kdheks.gov/waterwell/index.html.				
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy				