KOLAR Document ID: 1493184

	WELL R	ECORD Correction		WWC-5		vision of Wat ources App.			Well ID				
					ction Numb		Township Numbe						
1 LOCATION OF WATER WELL: County:Fraction1/41/4						$\begin{array}{c c} T & S \\ T & S$							
	OWNER: L	ast Name:		First:	Street or Ru	reet or Rural Address where well is located (if unknown, distance and							
								ection from nearest town or intersection): If at owner's address, check here:					
Address: Address:													
City:			State:	ZIP:									
3 LOCAT	E WELL		OF COM				. 1						
	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)												
SECTIO		Dry Well	Dotu	Longitude:(decimal degrees) Datum: WGS 84 NAD 83 NAD 27									
1	N			R LEVEL: ft.			Source for Latitude/Longitude:						
		below land surface, measured on (mo-day-yr)						unit make/model:)			
NW	NE	above land surface, measured on (mo-day-yr)					(WAAS enabled? Yes No)						
		-	Pump test data: Well water was ft.					□ Land Survey □ Topographic Map					
W	E	after hours pumping gpm Well water was ft.					Online Mapper:						
SW	SE	after hours pumping											
		Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC							
	S	Bore Hole Diameter: in. to ft.				Source: Land Survey GPS Topographic Map Other							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 													
	$\Box \text{ Household} \qquad 5. \Box \text{ Fubic water suppry. well ID} 6. \Box \text{ Dewatering: how many wells?}$						11. Test Hole: well ID						
Lawn d						□ Cased □ Uncased □ Geotechnical							
Livesto	Livestock 8. Monitoring: well ID							al: how many bores					
	. Irrigation 9. Environmental Remediation: well ID .					a) Closed Loop 🔲 Horizontal 🗌 Vertical							
					Extraction								
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter													
Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$													
Brass Galvanized Steel None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
	nuous Slot	☐ Mill Slot			Corch Cut	Drilled Holes		Other (Specify)	•••••				
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From ft. ft													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
Grout Intervals: From													
Nearest sou	rce of possibl	e contaminati	on: No	potential source of co									
			Lateral Line			Livestock P		Insectic					
Sewer 2			Cess Pool	Sewage L		Fuel Storage				Well			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)													
Direction from well? ft.													
10 FROM	ТО		ITHOLOG		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	G INTERVALS			
							 						
					Notes:	1	1						
					110105.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged													
under my j	urisdiction ar	nd was compl	eted on (n	no-day-year)	and	this record	is tru	ie to the best of my	knowled	ge and belief.			
Kansas Wa	ter Well Con	tractor's Lice	ense No	This W	/ater Well Re	cord was co	omple	eted on (mo-day-ye	ar)				
under the b	usiness name	Send one copy to	WATER W	ELL OWNER and retain	one for your rea	ords Fee of \$		or each constructed wel	<u></u> 1	·····			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
		Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											