

1 LOCATION OF WATER WELL: County: **Brown** Fraction: **SW 1/4 NW 1/4 SW 1/4** Section Number: **28** Township Number: **T 4 S** Range Number: **R 17** E/W

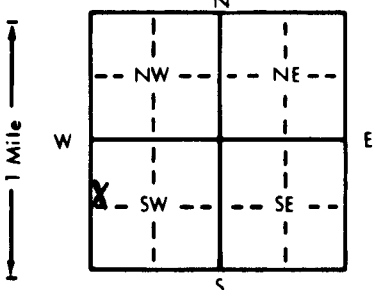
Distance and direction from nearest town or city street address of well if located within city?

Brown-Atchinson REC

2 WATER WELL OWNER: RR#, St. Address, Box No. **Edward Landau** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **1735 1st Ave. E. Horton, KS 66439** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **21** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **16** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **13.59** ft. below land surface measured on mo/day/yr **4/28/95**



Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **21** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) **mw-13**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 Blank casing diameter **2** in. to **11** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 Torch cut 8 Saw cut 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **11** ft. to **21** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **21** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **2** ft. to **9** ft., From **9** ft. to **10** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **Contaminated site**
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Soil			Flush Mount Wai
2.00	7.00	Silty Clay			Don Taylor
7.00	21.00	Clayey Sand			11/2/95
21.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/28/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **4/19/95** under the business name of **Associated Environmental, Inc.** by (signature) *Johnson for Dawn Duncan*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.