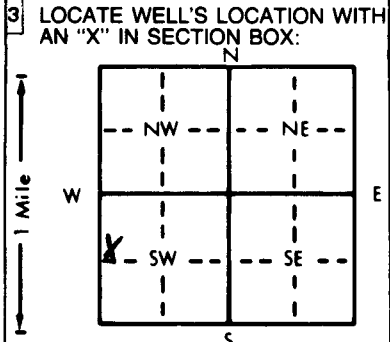


1 LOCATION OF WATER WELL: County: **Brown** Fraction: **SW** $\frac{1}{4}$ **NW** $\frac{1}{4}$ **SW** $\frac{1}{4}$ Section Number: **28** Township Number: **T 4 S** Range Number: **R 17** **E/W**

Distance and direction from nearest town or city street address of well if located within city?
Brown-Atchinson REC

2 WATER WELL OWNER: **City of Horton**
 RR#, St. Address, Box # **205 E. 8th, Horton, KS 66439**
 City, State, ZIP Code
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: **24** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **19.8** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL ~~16.5~~ **18.47** ft. below land surface measured on mo/day/yr **4/28/95**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **8.625** gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only **10** Monitoring well **MW-12** 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC **2** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement
 Blank casing diameter _____ in. to **14** in. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC **7** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot **3** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut **7** 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From _____ ft. to **14** ft. to _____ ft. From _____ ft. to _____ ft. to _____ ft.
SAND
GRAVEL PACK INTERVALS: From _____ ft. to **13** ft. to _____ ft. From _____ ft. to _____ ft. to _____ ft.
 From _____ ft. to **24** ft. to _____ ft. From _____ ft. to _____ ft. to _____ ft.

6 GROUT MATERIAL: **2** 1 Neat cement **2** Cement grout **3** Bentonite **4** Other _____
 Grout Intervals: From **0** ft. to **11** ft., From **11** ft. to **13** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **Contaminated site**
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt			Flush Mount Wai
	1.00	20.00			Don Taylor
	20.00	24.00			11/2/94
	24.00	TD			
		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/27/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **4/28/95** under the business name of **Associated Environmental, Inc.** by (signature) *Johnson for Dawn Duncan*