

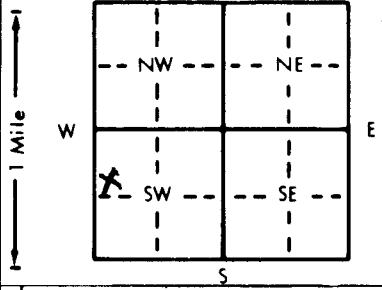
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1 LOCATION OF WATER WELL: County: **BRDWN** Fraction: **SW 1/4 NW 1/4 SW 1/4** Section Number: **28** Township Number: **T 4 S** Range Number: **R 17 E/W**

Distance and direction from nearest town or city street address of well if located within city?
1712 CENTRAL - HORTON

2 WATER WELL OWNER: **BRDWN-ATCHISON REC**
RR#, St. Address, Box #: **1712 CENTRAL RD BOX 23**
City, State, ZIP Code: **HORTON KS 66439**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. ~~18.9~~ **18.9** ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: **23.02** ft. below land surface measured on mo/day/yr _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: **8.375** in. to **25** ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass _____ Threaded
Blank casing diameter: **2** in. to **15** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface: **25** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **15** ft. to **25** ft., From _____ ft. to _____ ft.
SAND From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **14** ft. to **25** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From **0** ft. to **12** ft., From **12** ft. to **14** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage **VERY CONTAMINATED SITE**
Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL-CLAY SILT			
3	6	SILTY CLAY			
6	15	SILTY CLAY BR/GREY			
15	19	CLAY-SAND			
19	20	SILTY GREEN SAND			
20	25	SILTY SAND			
TD	25				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-10-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **11-14-94** under the business name of **EBBERTS DRILLING** by (signature) *[Signature]*