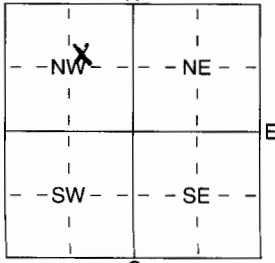


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 24 Township Number T 4 S Range Number R 18 E  
 County: Brown

Distance and direction from nearest town or city street address of well if located within city?  
From Purcell .5 mile West, 1 mile North, .75 mile West + 850' South approx.

2 WATER WELL OWNER: David Linck  
 RR#, St. Address, Box # : 1519 Julia Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Atchison KS 66002 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1 25 ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL 24.4 ft. below land surface measured on mo/day/yr 1-20-2006  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 4 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 5 in. to 40 ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 38 in., weight 2.87 lbs./ft. Wall thickness or gauge No. SDR 21  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 24 ft. to 50 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 4 ft. to 24 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? East How many feet? 90 Ditch

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	10	Brown Clay			
10	15	Brown Sandy Clay			
15	18	Brown Fine Sand			
18	25	Grey Silty Sand - Boulders			
25	30	Grey Fine Sand			
30	32	Grey Medium Sand - Coarse Sand			
32	37	Grey Clay - Grey Med. Sand - FS			
37	38	Grey Clay - Boulders			
38	54	Grey Consolidated Medium + Coarse Sand			
54	55	Grey Coarse Sand - Hard			
55	57	Grey + White Coarse Sand - Hard - grey clay - silty			
57	58	Rock (No Sample)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-16-2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 739 This Water Well Record was completed on (mo/day/yr) 1-22-06 under the business name of Rork Drilling by (signature) Mike Rork