

1 LOCATION OF WATER WELL: County: <u>Brown</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>29</u>	Township Number T <u>4</u> S	Range Number R <u>18</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

Everest, KS Near west edge of city limits off Prairie Road (PTW)

2 WATER WELL OWNER: USDA/CCC  
 RR#, St. Address, Box # : Stop 0513 - Room 4725  
 City, State, ZIP Code : 1400 Independence Ave SW Washington, DC 20250  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		E	
X			
W			E
S			

4 DEPTH OF COMPLETED WELL 7.7' ft. ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well

Pump Test well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded <u>Push Thread</u>

Blank casing diameter 6" in. to 57' ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Sch 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	<input checked="" type="radio"/> Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	<input checked="" type="radio"/> Wire wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	7 Torch cut	9 Drilled holes	
			10 Other (specify)	_____ ft.

SCREEN-PERFORATED INTERVALS: From 57' ft. to 7.7' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 54' ft. to 7.7' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 54' ft. to 51' ft., From 51' ft. to 20' ft., From 20' ft. to 3' Neat cement ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30'	Brown Clay			
30'	50'	Light Gray Clay			
50'	65'	Light Gray Clay w/some sand			
65'	77'	Dark Yellow sand very fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/1/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 658 This Water Well Record was completed on (mo/day/yr) 2/26/06 under the business name of Boart Longyear Company by (signature) \_\_\_\_\_