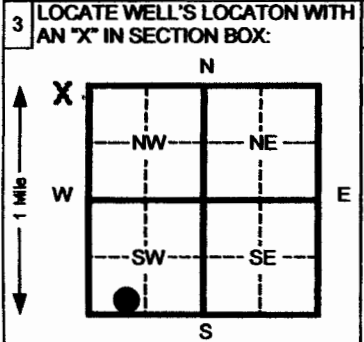


Corrected

1 LOCATION OF WATER WELL: Fraction **SW 1/4 SW 1/4 SW 1/4** Section Number **30** Township Number **T 4 S** Range Number **R 18 E**
 County: **Brown**
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **United States Department of Agriculture**
 RR#, St. Address, Box #: **Stop 0513, Room 4717-S, 1400 Independence Ave, SW** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Washington, DC 20250-0513** Application Number:



4 DEPTH OF COMPLETED WELL **84** ft. ELEVATION: **1,147.74'**
 Depth(s) Groundwater Encountered 1 **30'** ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **28** ft. below land surface measured on **mo/day/yr 05/10/05**
 Pump test data: Well water was **None** ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **5.25** in. to **21** ft. and **3.25** in. to **Pilot Hole 84** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **Sand Point Well**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter **1/2** in. to **74** ft. Dia **N/A** in. to ft. Dia **N/A** in. to **N/A** ft.
 Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.133"**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **74** ft. to **84** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **73** ft. to **84** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other
 Grout Intervals From **0** ft. to **71** ft. From Bent Chips **71** ft. to **73** ft. From **N/A** ft. to **N/A** ft.
 What is the nearest source of possible contamination:
 1 **Septic tank** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **SW** How many feet? **700'**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'		Top Soil			
3'	30'		Clay and Silt			
30'	40'		Sand and Silt			
40'	84'		Sand with Some Silt and Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **May 10, 2006** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **05/20/06**
 under the business name of **Delta Environmental Services** by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

Corrected

OFFICE USE ONLY

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SEC

May 24, 2006

Mr. Don Taylor
Kansas Department of Health and Environmental
Suit 420
1000 SW Jackson Street
Topeka, KS 66612-1367

Re: WWC-5 Correction

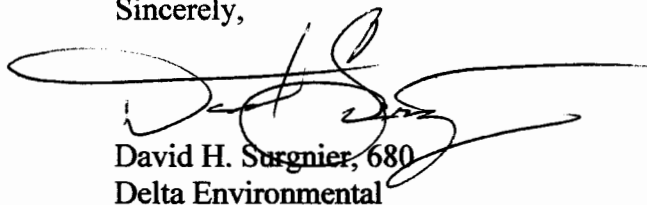
Dear Mr. Taylor,

Attached is a corrected WWC-5 form to replace the one provided last week. The first form was incorrect and is identified, in the upper right hand corner as SB-79S. The correct form is identified as SB-79D and is marked "Corrected" and highlighted in yellow.

This ½" Sand Point, monitor point was constructed as a temporary sand point; however per instruction from Bob Sedivy of Argonne National Laboratory, the designation and classification have been changed and was completed as a permanent installation and registered.

If I can answer any questions or be of further assistance, please do not hesitate to call.

Sincerely,



David H. Sargnier, 680
Delta Environmental

RECEIVED
MAY 30 2006
BUREAU OF WATER