

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: DONIPHAN	Fraction NW ¼ NW ¼ NW ¼	Section Number 11	Township Number T 4 S	Range Number R 19E E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Doniphan Co. RWD #3** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **Box 265** **WELL #3**
 City, State, ZIP Code: **Denton, KS 66017** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 79' ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. **9-19-90** ft.

WELL'S STATIC WATER LEVEL **37'-11"** ft. below land surface measured on mo/day/yr ~~XXXXXX~~

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **48** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **18"** in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted **10-01-90** Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **8"** in. to **0-51** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **24"** in., weight **5.58** lbs./ft. Wall thickness or gauge No. **332**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel .080	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
			8 Saw cut	11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **51** ft. to **55** ft., From **61** ft. to **68** ft.

GRAVEL PACK INTERVALS: From **25** ft. to **79** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **25** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	24	Clay-Brown			
24	34	Fine Sand-Brown			
34	41	Fine Sand-Coarse Sand-Brown			
41	46	Fine Sand-Coarse Sand-Boulders			
46	50	Clay-Brown			
50	55	Fine Sand-Coarse Sand-Med-Pea-Brown			
55	60	Clay-Blue			
60	68	Fine Sand-Coarse Sand-Med-Pea 1/4x3/8-Blue			
68	79	Clay-Blue			
79	80	Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-19-90** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/yr) **12-5-90** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Dale Skoren*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.