

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: DONIPHAN	Fraction NE ¼ SW ¼ NW ¼	Section Number 19	Township Number T 4 S	Range Number R 20 E/W
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Distance and direction from nearest town or city street address of well if located within city?

3 south, 2¼ east of Denton

2 WATER WELL OWNER: **Damian Gronniger**
 RR#, St. Address, Box # : **Rt. 1 Box 84**
 City, State, ZIP Code : **Denton, KS 66017**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 73' ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **44'** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **30'** ft. below land surface measured on mo/day/yr **5-17-94**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **2** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **12"** in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
9 Dewatering	12 Other (Specify below)	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **5"** in. to **0-40** ft. Dia **5"** in. to **50-72** ft. Dia _____ in. to _____ ft.

Casing height above land surface **24"** in. weight **2.82** lbs./ft. Wall thickness or gauge No. **.258**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **40** ft. to **50** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **73** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **4** ft. to **24** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **east** How many feet? **215'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	40	Clay-Brown-Silty			
40	44	Fine Sand-brown			
44	66	Shale-Grey			
66	70	Limestone-grey			
70	73	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-17-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182**. This Water Well Record was completed on (mo/day/yr) **6-1-94** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Dale Strader*