

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Doniphan

Location listed as:

Section-Township-Range: _____

Fraction (1/4 1/4 1/4): _____

Location changed to:

11-4-20E

E2

Other changes: Initial statements: no location

Changed to: South of Troy approx. 6 miles, East side of 7 Highway.

Comments: _____

verification method: Call to driller; 7.5' topo.

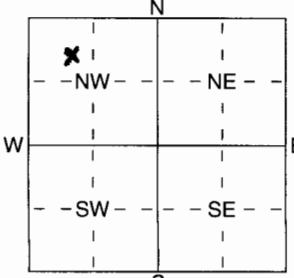
initials: RL date: 10/13/04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ Section Number **11** Township Number T **4** (S) Range Number R **20** (EW)
 County: **Doniphan**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Brandon Pierce**
 RR#, St. Address, Box # : **750 Hwy 7 Bendona KS 66008**
 City, State, ZIP Code : **750 Hwy 7 Bendona KS 66008**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 
 4 DEPTH OF COMPLETED WELL **7.0** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 **4.5** ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **7.0** ft. below land surface measured on mo/day/yr **7-22-04**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **1** gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department ~~245~~ **245**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **3.6** in. to **7.0** ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface **20** in., weight **320** lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes **Tongue-groove** ft.
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From **0** ft. to **25** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North**
 How many feet? **400'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	31	wind blown			
31	42	yellow clay			
42	45	yellow clay/chalk			
45	50	sand stripes			
50	70	Blue clay			

RECEIVED
 AUG 20 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-20-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **237** This Water Well Record was completed on (mo/day/yr) **8-15-04** under the business name of **Finch Drilling & Const.** by (signature) **[Signature]**