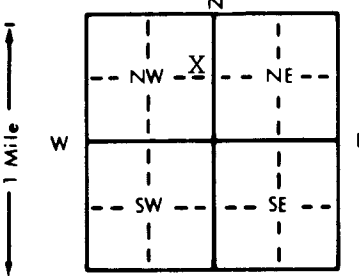


1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 NW 1/4 Section Number 29 Township Number T 4 S Range Number R 3 E
 County: WASHINGTON

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles west of Linn

2 WATER WELL OWNER: City of Linn WELL #8
 RR#, St. Address, Box #: Box 66
 City, State, ZIP Code: Linn, KS 66953
 Replacement for Well #7 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 111' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 55' ft. below land surface measured on mo/day/yr 10-19-95
 Pump test data: Well water was 70' - 7.3/4 ft. after 2 1/2 hours pumping 80 gpm
 Est. Yield .125 gpm: Well water was 78' ft. after 8 hours pumping 113 gpm
 Bore Hole Diameter: 18" in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass Threaded
 Blank casing diameter: 8" in. to 0-78 ft., Dia 8" in. to 108-111 ft., Dia in. to ft.
 Casing height above land surface: in., weight 28.55 lbs./ft. Wall thickness or gauge No. 322
 TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 78 ft. to 108 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 47 ft. to 111 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 7 ft. to 37 ft., From 37 ft. to 47 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? none within 1000' How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay-Boulders			
4	12	Fine Sand-Clay-Brown			
12	22	Shale-Yellow			
22	37	Sandstone-Brown			
37	43	Shale-Yellow-Sandy			
43	50	Sandstone-Brown-firm			
50	55	Shale-Yellow-Sandy			
55	63	Sandstone-Brown			
63	65	Shale-Yellow-Sandy			
65	75	Sandstone-Brown-firm			
75	80	Sandstone-Brown-Firm			
80	108	Sandstone-Brown-Loose			
108	111	Shale-Grey			
111	114	Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-19-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 10-8-95 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4