

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as 20-4-3E

changed to NE NE SW, 20-45-3E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, position on plat map, original construction record, and Linn 1:24,000 topo. map. initials: WRK date: 9/9/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Washington</u>	1/4 1/4 1/4	<u>20</u>	<u>4</u>	<u>3 E</u>

Distance and direction from nearest town or city street address of well if located within city?
From ~~Lincoln~~ Linn - 1/4 mile West

2 WATER WELL OWNER: Washington Co. RWO #2
40 Clarice Ohlde
 RR#, St. Address, Box #: Box 71 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Palmer, Ks. 666962 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N	4 DEPTH OF WELL..... <u>11.6</u>ft. WELL'S STATIC WATER LEVEL... <u>5.5</u>ft.								
<table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width:25%; text-align:center;">N</td><td style="width:25%; text-align:center;">W</td><td style="width:25%; text-align:center;">E</td><td style="width:25%; text-align:center;">S</td></tr> <tr><td style="text-align:center;">W</td><td style="text-align:center;">X</td><td style="text-align:center;">E</td><td style="text-align:center;">S</td></tr> </table>	N	W	E	S	W	X	E	S	WELL WAS USED AS: 1 Domestic 5 <u>Public Water Supply</u> 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes... <input checked="" type="checkbox"/> No.....
N	W	E	S						
W	X	E	S						

5 TYPE OF BLANK CASING USED:

<input checked="" type="radio"/> Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter...8.....in. Was casing pulled? Yes..... No... If yes, how much.....
 Casing height above or below land surface...36.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From...3...ft. to 20...ft., From.....ft. toft., From..... to.....ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>116'</u>	<u>20'</u>	<u>sand</u>
<u>20'</u>	<u>3'</u>	<u>Bentonite chips</u>
<u>3</u>	<u>0</u>	<u>Top Soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)...3-20-96.... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ...138..... This Water Well Record was completed on (mo/day/year) ...4-5-96..... under the business name of Peterson Irrigation.....
 by (signature) Scott Barber.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.