WATER WELL R		WWC-5		sion of Water				
☐ Original Record ☐		nge in Well Use		irces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction				ion Number	Township Numb			
County: WASHINGTON ¼ NE ¼ SE ¼ NE ¼ 28 T 4 S R 3 ■ E □ Y								
2 WELL OWNER: Last Name: PETERS First: KYLE Street or Rural Address where well is located (if unknown, distance and								
Business: direction from nearest town or intersection): If at owner's address, check here:								
Address: 601 4TH STREET								
Address: City: LINN	State: KS	ZIP: 66953						
	T			T				
3 LOCATE WELL WITH "X" IN	4 DEPTH OF CO	MPLETED WELL:	75 ft.	5 Latitude		(decimal degrees)		
SECTION BOX:	Danth(a) Currenderman Engarentariade 1) ++				Longitude:(decimal degrees)			
N SECTION BOX.	2) ft.	Dry Well		Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
	WELL'S STATIC WATER LEVEL:31							
	below land surface, measured on (mo-day-yr). 6/18/2020				GPS (unit make/model:)			
NW NE ₀ r -	□ above land surface, measured on (mo-day-yr) Pump test data: Well water was				(WAAS enabled? ☐ Yes ☐ No)			
				☐ Land Survey ☐ Topographic Map				
WE			☐ Online Mapper:					
SW SE	Well water was ft.							
	after hours pumping					. Ground Level TOC		
S	Bore Hole Diameter:			Source: Land Survey GPS Topographic Map				
1 mile		in. to						
7 WELL WATER TO BE USED AS:								
1. Domestic: 5. Dublic Water Supply: well ID								
☐ Household		ring: how many wells?			e: well ID			
Lawn & Garden		Recharge: well ID			Uncased			
Livestock		ing: well ID			nal: how many bores			
2. Irrigation		ntal Remediation: well ID			d Loop Horizon			
3. Feedlot	☐ Air Spa					ischarge Inj. of Water		
4. Industrial	☐ Recove		Addenon					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter 5 in to 55 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in Weight 2.8 lbs./ft. Wall thickness or gauge No. 265								
Casing height above land surface!9 in. Weight								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other								
Grout Intervals: From								
Nearest source of possible contamination:								
Septic Tank								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? NW Distance from well? 30 ft.								
		OGIC LOG	FROM	TO LI	IHU. LUG (cont.) of	r PLUGGING INTERVALS		
	OPSOIL	AV/	· ·					
	BROWN SANDY CL		ļ					
	SANDSTONE (YEL							
20 28 S	SANDSTONE (TAN							
	SANDSTONE (YEL	LOW)						
	SRAY SHALE							
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .6/1.8/2020 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Con	tractor's License No	518 This Wa	ter Well Reco	ord was comn	eted on (mo-day-v	ear) 6/28/2020		
under the business name	e of BLUE.VALLEX	DRILLING INC	Sig	mature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								