

1 LOCATION OF WATER WELL
 County: **WASHINGTON** Fraction **SW 1/4 SW 1/4 SW 1/4** Section Number **20** Township Number **T 4 S** Range Number **R 3 E**
 Distance and direction from nearest town or city? **2 WEST Linn** Street address of well if located within city?

2 WATER WELL OWNER: **RAY SCHEELE**
 RR#, St. Address, Box #: **RT 1** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **LINN, KANSAS 66953** Application Number:

3 DEPTH OF COMPLETED WELL: **60** ft. Bore Hole Diameter: **8"** in. to **60** ft. and **60** in. to **60** ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well **STOCK**
 Well's static water level **30** ft. below land surface measured on **2** month **10** day **80** year
 Pump Test Data: Well water was **15** gpm: Well water was **15** ft. after **10** hours pumping. **15** gpm
 Est. Yield **15** gpm: Well water was **15** ft. after **10** hours pumping. **15** gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass 10 Observation well Threaded
 Blank casing dia **5"** in. to **40"** ft., Dia **5"** in. to **40"** ft., Dia **5"** in. to **40"** ft.
 Casing height above land surface **1.2** in., weight **3** lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia **5"** in. to **60"** ft., Dia **5"** in. to **60"** ft., Dia **5"** in. to **60"** ft.
 Screen-Perforated Intervals:
 From **40** ft. to **60** ft., From **40** ft. to **60** ft., From **40** ft. to **60** ft.
 Gravel Pack Intervals:
 From **10** ft. to **60** ft., From **10** ft. to **60** ft., From **10** ft. to **60** ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement Grout 3 Bentonite 4 Other 14 Abandoned water well
 Grouted Intervals: From **20** ft. to **10** ft. From **20** ft. to **10** ft. From **20** ft. to **10** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well **WEST** How many feet **150**? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **2** month **10** day **80** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **359**
 This Water Well Record was completed on **2** month **12** day **80** year under the business name of **DARYL COX & SONS INC** by (signature) **Daryl Cox**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOPSOIL			
3	10	BROWN CLAY			
10	81	SAND ROCK			
81	83	SAND ROCK (HARD)			
83	89	BLUE CLAY			
89	96	BLUE SHALE			
96		STOP			
		CASED AT 60 FT.			

ELEVATION: _____

Depth(s) Groundwater Encountered **1. 38'** ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)
 INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T
 4
 R
 3
 EW
 SEC.
 SW 1/4
 SW 1/4
 SW 1/4
 SW 1/4