Sent to Leonard 5-23-77

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

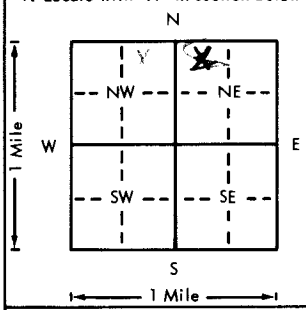
1. Location of well:	County	Fraction	Section number	Township number	Range number
	WASHINGTON	NW 1/4 NW 1/4 NE 1/4	29	T 4 S	R 3 E/W

2. Distance and direction from nearest town or city: 1.5 W OF

Street address of well location if in city: LINN

3. Owner of well: CITY OF LINN
R.R. or street:
City, state, zip code: NORTH well #7

4. Locate with "X" in section below:



Sketch map:
COUNTY Rd
DITCH
200'
X well #7

6. Bore hole dia. 18 in. Completion date
Well depth 124 ft. 5-11-77

7. __ Cable tool ✓ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: __ Domestic ✓ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material STEEL Height: Above or below
Threaded ___ Welded ✓ Surface 24 in.
RMP ___ PVC ___ Weight ___ lbs./ft.
Dia. 18 in. to 124 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. .322

10. Screen: Manufacturer's name
JOHNSON -22 STAINLESS
Type STAINLESS Dia. 8
Slot gauze 22 Length 40
Set between 84 ft. and 124 ft.
___ ft. and ___ ft.
Gravel pack? ✓ Size range of material 1/.030 1/.060

11. Static water level: mo./day/yr.
50 ft. below land surface Date 5-11-77

12. Pumping level below land surfaces:
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 300 g.p.m.

13. Water sample submitted: mo./day/yr.
✓ Yes ___ No Date

14. Well head completion: STEEL PLATE WELDDON
✓ Pitless adapter 36 Inches above grade

15. Well grouted? ✓
With: ✓ Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 20 ft.

16. Nearest source of possible contamination:
ft. 200 Direction N Type DRAINAGE
Well disinfected upon completion? ✓ Yes ___ No

17. Pump: ✓ Not installed
Manufacturer's name
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

5. Type and color of material

	From	To
TOP SOIL	0	3
SANDY SHALE	3	50
SANDSTONE	50	123
SHALE, GREY	123	140

(Use a second sheet if needed)

18. Elevation: 1430
Topography:
✓ Hill
___ Slope
___ Upland
___ Valley

19. Remarks:
WE WILL INSTAL SLAB

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
STRADEN DRILLING INC 182
Business name License No.
Address RT. 1 HOLTON, KS
Signed Jay Johnson Date 5-12-77
Authorized representative

T 4 S R 3 W Sec 29 NW NW NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

M1-1023