

1 LOCATION OF WATER WELL: County: <u>Washington</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>		Section Number <u>9</u>		Township Number <u>T 4 S</u>		Range Number <u>R 4 E</u>									
Distance and direction from nearest town or city street address of well if located within city? <u>5th & Main, Greenleaf, KS 66943</u>																	
2 WATER WELL OWNER: <u>Farmers Coop</u> RR#, St. Address, Box # : <u>Pat Breeding</u> City, State, ZIP Code : <u>P.O. Box 303</u> <u>Greenleaf KS 66943</u>																	
Board of Agriculture, Division of Water Resources Application Number:																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1"><tr><td colspan="2">N</td></tr><tr><td>- NW -</td><td>- NE -</td></tr><tr><td>- SW -</td><td>- SE -</td></tr><tr><td colspan="2">S</td></tr></table> W E										N		- NW -	- NE -	- SW -	- SE -	S	
N																	
- NW -	- NE -																
- SW -	- SE -																
S																	
4 DEPTH OF COMPLETED WELL <u>44.0</u> ft. ELEVATION: <u>1412.41</u> Depth(s) Groundwater Encountered 1. <u>34.0</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>39.00</u> ft. below land surface measured on mo/day/yr <u>09/08/2003</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 <u>Monitoring well</u> 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(No)</u>																	
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Blank casing diameter <u>2</u> in. to <u>44</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>-2.4</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40 PVC</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <u>3 Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>24</u> ft. to <u>44</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>44</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>1</u> ft. to <u>22</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 <u>Other (specify below)</u> Direction from well? _____ How many feet? _____ 17 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07/29/2003</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>591</u> This Water Well Record was completed on (mo/day/yr) <u>10/21/03</u> under the business name of <u>Cornucopia Great Plains, Inc.</u> by (signature) <u>Meghan E. J. Miller</u>																	

9-4-4E

