WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. PMP-9

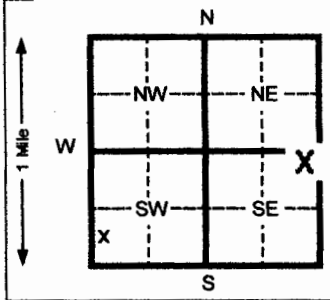
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Nemaha	NE ¼ NE ¼ SE ¼	1	T 4 S/N	R 11 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: USDA/CCC
RR#, St. Address, Box # : Stop 0513, Room 4717-S/ 1400 Independence Ave SW
City, State, ZIP Code : Washington, DC 20250-0513

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: 1,332.63

Depth(s) Groundwater Encountered 1 51 ft. 2 N/A ft. 3 N/A ft.

WELL'S STATIC WATER LEVEL 15.1 ft. below land surface measured on mo/day/yr 09/23/08

Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm

Est. Yield N/A gpm: Well water was N/A ft. after N/A hours pumping N/A gpm

Bore Hole Diameter 4.25 in. to 21 ft. and 3.25 Pilot in. to 60 ft.

WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Sand Point MW

Was a chemical/bacteriological sample submitted to Department? Yes ____ No X If yes, mo/day/yr sample was submitted N/A Water Well Disinfected? Yes ____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded X

Blank casing diameter 1/2" in. to 60 ft., Dia N/A in. to N/A ft., Dia N/A in. to N/A ft.

Casing height above land surface Flush Mount in., weight Schedule 40 lbs./ft. Wall thickness or gauge No. .109"

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

GRAVEL PACK INTERVALS: From 48 ft. to 60 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other BenSeal Chips

Grout Intervals From 48 (#3) ft. to 0.5 ft. From 48 (#4) ft. to 45 ft. From N/A ft. to N/A ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)

Direction from well? How many feet? 1000' East

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'		Top Soil			
2'	46'		Silt and Clay			
46'	47'		Silty Clay			
47'	48'		Silty Clay with some Sand			
48'	51'		Silty Clay and Sand			
51'	60'		Sand & Silt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/23/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/day/yr) 09/27/08 under the business name of Delta Environmental by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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