

MW-4

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Washington</u>		<u>SW 1/4 SE 1/4 SW 1/4</u>	<u>9</u>	<u>T 4 S</u>	<u>R 5 EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>2725 Barnes Ave, Burr KS</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Westside Service</u>					
City, State, ZIP Code : <u>501 Main Blue Rapids KS 66411</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>45</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.			
		WELL'S STATIC WATER LEVEL <u>16.62</u> ft. below land surface measured on <u>mo/day/yr</u> <u>9/29/99</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.625</u> in. to <u>45</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>2</u> in. to <u>10</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>Plush</u> in. weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>45</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>45</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals <u>3</u> From <u>9</u> ft. to <u>7</u> ft. <u>2</u> From <u>7</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>contaminated site</u> 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel fill			
1	18	Clay w/ some silt			
18	20	Weathered shale			
20	38	Shale			
38	38.5	Limestone			
38.5	42	Shale			
42	45	brick red mud stone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9/19/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>505</u> This Water Well Record was completed on (mo/day/yr) <u>9/29/99</u> under the business name of <u>A21</u> by (signature) <u>A. Duncan</u>					