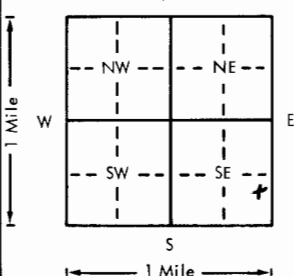


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Washington</u> Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> Section number <u>14</u> Township number <u>4</u> Range number <u>5E</u> E/W																						
2. Distance and direction from nearest town or city: <u>west + south of Waterville</u>																						
3. Owner of well: <u>Norman Summermonth</u> R.R. or street: <u>R.R. Barnes</u> City, state, zip code: <u>Waterville, Mo. 66733</u>																						
X. Locate with "X" in section below: Sketch map: <u>west</u>																						
																						
5. Type and color of material																						
<table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>Sail Top</u></td><td><u>0</u></td><td><u>2</u></td></tr><tr><td><u>Clay Brown</u></td><td><u>2</u></td><td><u>17</u></td></tr><tr><td><u>Shale Blue</u></td><td><u>17</u></td><td><u>23</u></td></tr><tr><td><u>Gravel creek</u></td><td><u>23</u></td><td><u>34</u></td></tr><tr><td><u>Rock Limestone</u></td><td><u>34</u></td><td><u>37</u></td></tr><tr><td><u>Shale Blue</u></td><td><u>37</u></td><td><u>42</u></td></tr></tbody></table>			From	To	<u>Sail Top</u>	<u>0</u>	<u>2</u>	<u>Clay Brown</u>	<u>2</u>	<u>17</u>	<u>Shale Blue</u>	<u>17</u>	<u>23</u>	<u>Gravel creek</u>	<u>23</u>	<u>34</u>	<u>Rock Limestone</u>	<u>34</u>	<u>37</u>	<u>Shale Blue</u>	<u>37</u>	<u>42</u>
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6. Bore hole dia. <u>8</u> in. Completion date <u>3-17-79</u> Well depth <u>42</u> ft.																						
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																						
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																						
X. Casing: Material <u>PVC</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>42</u> ft. depth gage No. <u>209</u>																						
X. Screen: Manufacturer's name <u>Plastic</u> <u>SE approved # 200</u> Type <u>plastic</u> Dia. <u>5 in.</u> Slot/gauze <u>0.60</u> Length <u>20</u> Set between <u>22</u> ft. and <u>42</u> ft. Gravel pack? <u>yes</u> Size range of material <u>well head</u>																						
X. Static water level: <u>30</u> ft. below land surface Date <u>3-17-79</u> mo./day/yr.																						
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.																						
13. Water sample submitted: ____ mo./day/yr. Yes ☒ No ☐ Date ____																						
X. Well head completion: <u>capped</u> ____ Pitless adapter ____ Inches above grade																						
15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.																						
X. Nearest source of possible contamination: <u>none</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No																						
17. Pump: ☒ Not installed Manufacturer's name ____ HP ____ Volts ____ Model number ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other																						
(Use a second sheet if needed)																						
18. Elevation: <u>125</u> Topography: ____ Hill ____ Slope ____ Upland ____ Valley	19. Remarks:																					
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Blue Valley Drilling 234D</u> Business name License No. ____ Address <u>Blue Rapids, Mo. 66441</u> Signed <u>Harold Steiner</u> Date <u>3-16-79</u> Authorized representative																						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5