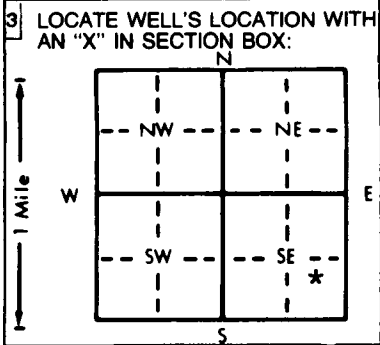


1 LOCATION OF WATER WELL: County: Marshall	Fraction NW 1/4 SE 1/4 SE 1/4	Section Number 32	Township Number T 4 S	Range Number R 6 (EW)
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Distance and direction from nearest town or city street address of well if located within city?

2 1/2 South & 1 West of Waterville, KS.

2 WATER WELL OWNER: Robert & Lisa Stryker RR#, St. Address, Box #: 1921 Anderson Av. City, State, ZIP Code: Waterville, KS. 66502	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: _____	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 19 ft. below land surface measured on 5/11/01	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield: 4 gpm Well water was _____ ft. after _____ hours pumping _____ gpm	Bore Hole Diameter: 10 1/2 in. to 102 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No * _____	If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile	CASING JOINTS: Glued * Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below)	Welded _____
<u>2 PVC</u> 4 ABS	7 Fiberglass	Threaded _____
Blank casing diameter: 8 in. to 40 ft., Dia _____ in. to _____ ft.	Casing height above land surface: 18 in., weight 160 lbs./ft. Wall thickness or gauge No. .322	

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement	11 Other (specify) _____
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)	2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
<u>1 Continuous slot</u> 3 Mill slot 6 Wire wrapped 9 Drilled holes	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From _____ ft. to _____ ft.	From 80 ft. to 100 ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From _____ ft. to _____ ft.	From _____ ft. to _____ ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____	Grout Intervals: From 5 ft. to 20 ft., From _____ ft. to _____ ft.	What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well	2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well	3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
Direction from well? None Present	How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Brown Clay			
4	24	Limestone & Shale			
24	41	Gray Shale			
41	53	Flint			
53	60	Gray Shale			
60	76	Light Blue Shale			
76	94	Red Shale			
94	102	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/11/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 518 This Water Well Record was completed on (mo/day/yr) 5/20/01	under the business name of Blue Valley Drilling by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4