

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|---|---|--|--|------------------------------|
| 1. Location of well: | County Marshall | Fraction 1/4 NW 1/4 NW 1/4 SE 1/4 | Section number 19 | Township number T 4 S | Range number R 6 E |
| 2. Distance and direction from nearest town or city: 1 1/2 miles West of Waterville, Ks. | | | 3. Owner of well: Stuart Lamoraux | | |
| Street address of well location if in city: | | | R.R. or street: City, state, zip code: Waterville Ks 66548 | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 12" in. Completion date Well depth 60 ft. 4-19-78 | |
| N 1 Mile W E S 1 Mile | | | | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 5. Type and color of material | | From | To | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| Dirt Black | | 0 | 1 | 9. Casing: Material PVC Height: Above ground Threaded <input type="checkbox"/> Welded Blue Surface 30 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight Sch 40 lbs./ft. Dia. 8 in. to 60 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. Sch 40 | |
| Lime Rock Not Solid ledge | | 1 | 5 | 10. Screen: Manufacturer's name Slot by Driller Type PVC Dia. 8" Slot/gauze 1/4 40 Length 20' Set between 40 ft. and 60 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/8-1/2" | |
| Clay Brown | | 5 | 10 | 11. Static water level: <input type="checkbox"/> mo./day/yr. 35 ft. below land surface Date 4-19-78 | |
| Lime Rock yellow | | 10 | 20 | 12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. | |
| Clay Brown | | 20 | 25 | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> | |
| Lime Rock yellow | | 25 | 40 | 14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade | |
| " " Gray | | 40 | 50 | 15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 25 ft. to 45 ft. | |
| " " White | | 50 | 55 | 16. Nearest source of possible contamination: ft. 500' Direction W Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Shale Blue | | 55 | 60 | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | 19. Remarks: Cement slab to be Poured by Customer 4x4x4" thick | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hargers Drlg. Serv. 176 Business name Blue Rapids Ks. License No. <input type="checkbox"/> Address Blue Rapids Ks. Signed Ed Harger Date 4-19-78 Authorized representative | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | Stuart Lamoraux | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 4
 R 6
 W 19
 Sec 19
 1/4 1/4 1/4
 NW 1/4 SE