| WATER  | WELL F   | ECORD              | Form  | WWC-5                      | Div  | vision of Wate                               | er   |               |                        |  |
|--|--|--------------------|---|----------------------------|--|--|--|---------------|------------------------|--|
|  |  | Correction         |   | Fraction                   | Sec  | tion Numbe                                   | Townshin Num                                     | ber Rai       | ige Number             |  |
| County   | MASHAL   |                    | JL.,  | NW 1/4 NW 1/4 NW 1/4       | NE¼  | 26   | T 4 S  | R             | E 🗆 W                  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and  |  |                    |   |                            |  |  |  |               |                        |  |
| Address: 136 E COMMERCIAL  |  |                    |   |                            |  |  |  | $\sim 000$    |                        |  |
| Address:   |  |                    |   |                            |  |  |  |               |                        |  |
| City:  | WATERV   | ILLE               | State: KS                                   | ZIP: 66548                 |  |  |  |               |                        |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:45 ft. 5 Latitude:   |  |                    |   |                            |  |  |  |               | .(decimal degrees)     |  |
| SECTIO   | SECTION BOX: Depth(s) Groundwater Encountered: 1) ft |                    |   |                            |  |  | Longitude:                                       |               |                        |  |
| ١  | N 2) ft. 3) ft., or 4)                               |                    |   |                            |  | Horizontal Datum: WGS 84 LI NAD 83 LI NAD 27 |  |               |                        |  |
|  |  | below l            | below land surface, measured on (mo-day-yr) |                            |  |  | GPS (unit make/model: MINI GPS)                  |               |                        |  |
| NW   | NW NE above land surface, me                         |                    |   |                            | yr)  | .   -  | (WAAS enabled?  Yes No)                          |               |                        |  |
|  | Pump test data: Well water was                       |                    |   |                            |  | Land Survey Dopographic Map                  |  |               |                        |  |
| w I  | Well water was                                       |                    |   |                            | t.   |  |  |               |                        |  |
| SW   | SW SE after hours pumping                            |                    |   |                            |  | gpm 6 Elevation: ft                          |  |               |                        |  |
|  |  | Estimated Y        | /ield:                                      | 6.5 in to 45               | 5 ft and Source: $\Box$ Land Survey $\blacksquare$ G |  |  | GPS TT        | opographic Map         |  |
| Bore Hole Diameter: $\dots, \dots, \dots, \dots$ in to $\dots, \dots, \dots$ in and $\square$ Other $\dots, \dots$   |  |                    |   |                            |  |  |  |               |                        |  |
| 7 WELL WATER TO BE USED AS:  |  |                    |   |                            |  |  |  |               |                        |  |
| 1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease   |  |                    |   |                            |  |  |  |               |                        |  |
| House House  | □ Household 6. □ Dewatering: how many wells?         |                    |   |                            |  |  |  |               |                        |  |
| Lawn o   | Lawn & Garden 7. Aquiter Recharge: well ID           |                    |   |                            |  | 12. Geot                                     | Cased Uncased Geotechnical                       |               |                        |  |
| 2. Irrigati  | . Irrigation 9. Environmental Remediation: well ID   |                    |   |                            |  |  | a) Closed Loop  Horizontal  Vertical             |               |                        |  |
| 3. 🗌 Feedlo  | 3. 🗌 Feedlot 🔅 Air Sparge 🔅 Soil Vapor E             |                    |   |                            |  | b) O   | b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water |               |                        |  |
| 4. Undustrial U Recovery U Injection 13. U Other (specify):  |  |                    |   |                            |  |  |  |               |                        |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |  |                    |   |                            |  |  |  |               |                        |  |
| water well disinfected? ■ Yes □ NO<br>9 TVDE OF CASING USED: □ Steel ■ DVC □ Other □ CASING IODNTS: ■ Clued □ Clamped □ Welded □ Threaded  |  |                    |   |                            |  |  |  |               |                        |  |
| Casing diameter in to find the first |  |                    |   |                            |  |  |  |               |                        |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |  |                    |   |                            |  |  |  |               |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                    |   |                            |  |  |  |               |                        |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass   |  |                    |   |                            |  |  |  |               |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                    |   |                            |  |  |  |               |                        |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |  |                    |   |                            |  |  |  |               |                        |  |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)   |  |                    |   |                            |  |  |  |               |                        |  |
| SCREEN-PERFORATED INTERVALS: From .49 ft. to .59 ft., From ft., From ft., From ft. to ft.  |  |                    |   |                            |  |  |  |               |                        |  |
| UKAVEL PACK INTERVALS: From  |  |                    |   |                            |  |  |  |               |                        |  |
| Grout Intervals: From  |  |                    |   |                            |  |  |  |               |                        |  |
| Nearest source of possible contamination:  |  |                    |   |                            |  |  |  |               |                        |  |
| Septic Tank     Lateral Lines     Pit Privy     Livestock Pens     Insecticide Storage   |  |                    |   |                            |  |  |  |               |                        |  |
| U Seware Lines U Cess Pool U Sewage Lagoon U Puel Storage U Abandoned Water Well   |  |                    |   |                            |  |  |  |               |                        |  |
| Other (Specify) NONE.P.RESENT.   |  |                    |   |                            |  |  |  |               |                        |  |
| Direction fro  | om well?   |                    |   | Distance from w            | /ell?  | <b>TO</b>                                    | <u></u>  | t.            | C DITEDUALO            |  |
| 10 FROM  | 10   |                    | LITHOLO                                     | GIC LOG                    | FROM   | 10   | LITHO. LOG (cont.) C                             | e PLUGGIN     | GINTERVALS             |  |
|  |  |                    |   |                            |  | 40   | BENTONITE CHIF                                   | 3             |                        |  |
|  |  |                    |   |                            |  |  |  |               |                        |  |
|  |  |                    |   |                            |  |  |  |               |                        |  |
|  |  |                    |   |                            |  |  |  |               |                        |  |
|  |  |                    |   |                            | Notes  |  |  |               |                        |  |
|  |  |                    |   |                            |  |  |  |               |                        |  |
|  |  |                    |   |                            |  |  |  |               |                        |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged   |  |                    |   |                            |  |  |  |               |                        |  |
| under my jurisdiction and was completed on (mo-day-year) .10/25/2022 and this record is true to the best of my knowledge and belief.   |  |                    |   |                            |  |  |  |               |                        |  |
| Lansas Wa  | ater Well Co<br>pusiness nan                         | ntractor's Lic     | VALLEY                                      | DRILLING INC.              | ater well Re   | cora was co<br>ignature                      |  | year) .(0.9)  | «                      |  |
| Mail   | 1 white copy a                                       | long with a fee of | \$5.00 for ca                               | ch constructed well to: Ka | nsas Departmen                                       | t of Health and                              | Environment, Bureau of                           | Water, GWTS   | Section,               |  |
| 1000   | 0 SW Jackson   | St., Suite 420, To | peka, Kansas                                | s 66612-1367. Mail one to  | Water Well Ow  | mer and retain                               | one for your records. Telep                      | phone 785-290 | )-5524.<br>d 7/10/2015 |  |
| Visit us at htt  | p://www.kdhel  | s.gov/waterwell/   | index.html                                  |                            | NOA 828-1.   | 412  |  | Revise        | 1/10/2013              |  |