

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Marshall</u>	<u>SW</u> 1/4 <u>SE</u> 1/4 <u>NE</u> 1/4	<u>20</u>	<u>T</u> <u>4</u> <u>S</u>	<u>R</u> <u>7</u> <u>E</u> <u>XX</u>

Distance and direction from nearest town or city street address of well if located within city?
On the downward side of the Blue River Levee

2 WATER WELL OWNER:	Department of the Army - Corps of Engineers	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Fort Riley Resident Office	Application Number:
P.O. Box # :	P.O. Box 2189	
City, State, ZIP Code :	Fort Riley, KS 66442	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>28.7</u> ft. ELEVATION: <u>1112.53</u>
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm
	Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: <u>24 1/2</u> in. to <u>10</u> in. and <u>18</u> in. to <u>28.5</u> in.
	WELL WATER TO BE USED AS:
	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) <u>Relief Well</u>
	Water Well Disinfected? Yes <u>X</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) <u>Stainless steel</u>
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter: <u>8 5/8</u> in. to <u>21.2</u> in.			11 Other (specify)
Casing height above land surface: <u>6</u> in.			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 <u>Stainless steel</u>	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 <u>Continuous slot</u>	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:			
	From <u>21.2</u> ft. to <u>28.2</u> ft.		
GRAVEL PACK INTERVALS:			
	From <u>8</u> ft. to <u>10</u> ft.		
	From <u>10</u> ft. to <u>28.7</u> ft.		

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 <u>Cement grout</u>	3 Bentonite	4 Other
Grout Intervals:	From <u>1.5</u> ft. to <u>8</u> ft.	From <u>0</u> ft. to <u>1.5</u> ft.		
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>None known</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	14	Clay, silty, black			
14	15	Clay with sand, very fine			
15	20	Clay, silty, brown			
20	28	Sand and gravel, fine, medium, coarse			
28	28.5	Rocks and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-15-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 11-12-96 under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment, Inc.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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