| | | | WATER | WELL RECORD | Form WWC- | | | | |
|------------------|----------------|--|---|----------------------|----------------------|------------------|--|---------------------|--|
| | | TER WELL: | Fraction | | Se | ction Number | 1 i | | Range Number |
| | <u>larsha</u> | | SW 1/4 | SE 1/4 | SE 1/4 | 21 | T 4 | s | R 8 E/W |
| istance a | | from nearest town | | | - | | K S | | |
| WATER | | VNER: Glenn | | ind // IIO | ii bide k | apias, | KO | | |
| | | x#: Frank | | 66427 | | | Board of Agric | ulture, Div | sion of Water Resources |
| | ZIP Code | : | | | | | Application Nu | mber: | |
| LOCATE AN "X" | WELL'S L | | | | | | | | |
| ٢ | ! | | WELL'S STATIC V | VATER LEVEL | .68! ft. t | pelow land su | face measured on mo | /day/yr . | 8-21-86 |
| - | - MM | NE | | | | | | | ing gpm ing gpm |
| | - ! | | | | | | | | ······································ |
| w - | | | WELL WATER TO | | 5 Public water | | 8 Air conditioning | | ection well |
| | İ | | 1 Domestic | 3 Feedlot | | | 9 Dewatering | • | |
| - | - SW | SE | 2 Irrigation | 4 Industrial | | | 10 Observation well | | |
| L | i | X V | Nas a chemical/ba | cteriological sample | submitted to D | epartment? Y | esNoX | ; If yes, m | o/day/yr sample was sub- |
| | | | mitted | | | Wa | ter Well Disinfected? | | |
| TYPE C | F BLANK | CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOINTS | | .XClamped |
| 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Cemen | | (specify below | | | |
| 2 PV | | 4 ABS | | 7 Fiberglass | | | | | d |
| | • | | | | | | | | to ft. |
| • | - | | | n., weight 2 . | | | • | - | 25.8 |
| | | R PERFORATION | | | 7 PV | | 10 Asbesto | | |
| 1 Ste | | 3 Stainless : | | 5 Fiberglass | 9 AB | MP (SR) | · | | |
| 2 Bra | | 4 Galvanized RATION OPENING | | 6 Concrete tile | y Ac uzed wrapped | 3 | 12 None us 8 Saw cut | ٠. | None (open hole) |
| | ntinuous sk | | | | e wrapped | | 9 Drilled holes | , | i None (open noie) |
| | vered shut | | punched | | ch cut | | | | |
| | | ED INTERVALS: | | | | ft Fro | | | |
| OILLIVI | | ED INTERVALO. | | | | | | | |
| G | RAVEL PA | CK INTERVALS: | From 1.6 | ft. to | 84 | ft., Fro | m | ft. to | |
| | | | From | ft. to | | | m | | |
| GROUT | MATERIA | L: 1 Neat ce | ment 2 | Cement grout | | | | | |
| , irout Inter | vals: Fro | m6tt | t. to 16 | ft., From | ft. | | | | ft. to |
| /hat is the | nearest s | ource of possible co | ontamination: | | | 10 Lives | tock pens | 14 Abar | doned water well |
| 1 Sep | otic tank | 4 Lateral | lines | 7 Pit privy | | 11 Fuel | storage | 15 Oil w | ell/Gas well |
| 2 Sev | wer lines | 5 Cess p | pool | 8 Sewage la | igoo n | 12 Fertili | zer storage | 16 Othe | r (specify below) |
| 3 Wa | tertight sev | ver lines 6 Seepag | ge pit | 9 Feedyard | | 13 Insec | ticide storage .C.c | ntami | nation ditch |
| irection fr | om well? | West | | | | How ma | | | |
| FROM | | | LITHOLOGIC LO | OG . | FROM | то | LITH | OLOGIC | LOG |
| _0 | 5 | Top Soil, | | | | | | | |
| 5 | 9 | Hard Yell | | ock | | | | | , |
| 9 | 14 | Yellow Cl | | | | | | | |
| 14 | 23 | Yellow Li | | | | 1 | | | |
| 23 | 61 | Blue Shal | | | | | | | |
| 61 | 70 | Red Shale | | | | | | | |
| 70 77 | | White Lim | | | | | | | |
| | 04 | Blue Shal | .= | | | - | | | |
| | | | | | | | | | |
| | | | | | | | | | · · · · |
| | | | | | | 1 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | t | | | |
| | AOTOD:0 | OD LANDOWNERS | 0.0000000000000000000000000000000000000 | M. This weter | (4) | | | | |
| CONTR | ACTOR'S | OH LANDOWNER'S | S CENTIFICATION | N: This water well | was (1) constru | cted, (2) reco | enstructed, or (3) plugg | ed under | my jurisdiction and was |
| | | | | | | | | | edge and belief Kansas |
| | | 's License No _{Ime of} Strad | | | | | on (mo/day/yr) | $\overline{\cdots}$ | 2 to Jan |
| | | | | | | by (signa | e or circle the correct answ | er Sand | on three conice to Various |
| Departme | nt of Health a | nd Environment, Office | of Oil Field and Envir | onmental Geology, Re | gulation and Permi | ting Section, To | e or circle the correct answ peka, Kansas 66620-7500, | Telephone: | 913-862-9360. Send one |
| | | NER and retain one for | | | | | | | |