

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Marshall</b>	<b>NE ¼ NE ¼ NE ¼</b>	<b>8</b>	<b>T 4 S</b>	<b>R 9 (E/W)</b>

Distance and direction from nearest town or city street address of well if located within city?  
**1 Mile Northeast of Frankfort**

2 WATER WELL OWNER: **Carl Dressman**  
 RR#, St. Address, Box # : **609 N Kansas Av.**  
 City, State, ZIP Code : **Frankfort, KS 66427**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>11.9</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.
	WELL'S STATIC WATER LEVEL <b>69</b> ft. below land surface measured on mo/day/yr <b>5/25/05</b>
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield <b>30</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
WELL WATER TO BE USED AS:	
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>*</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>*</b> No	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>*</b> Clamped .....
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter ..... **5** in. to **99** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **18** in., weight ..... **200** lbs./ft. Wall thickness or guage No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) .....
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From **99** ft. to **119** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **30** ft. to **119** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From **5** ft. to **30** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **None Present** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	<b>Brown Clay</b>			
2	17	<b>Tan Clay</b>			
17	49	<b>Sand (Fine)</b>			
49	63	<b>Tan Clay</b>			
63	79	<b>Blue &amp; Tan Clay</b>			
79	112	<b>Red Clay</b>			
112	114	<b>Gravel</b>			
114	122	<b>Limestone &amp; Shale</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/26/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **5.18**. This Water Well Record was completed on (mo/day/yr) **6/1/05** under the business name of **Blue Valley Drilling** by (signature) *[Signature]*