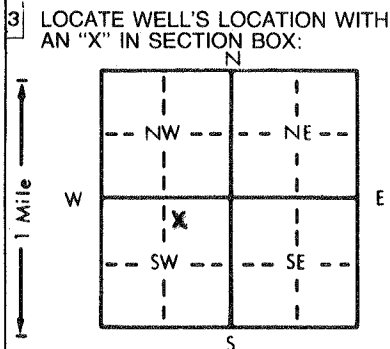


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Marshall	NW 1/4 NE 1/4 SW 1/4	16	T 4 S	R 9 EW

Distance and direction from nearest town or city street address of well if located within city?
 119 W 2nd St. Frankfort, Ks. 66427 MW10

2 WATER WELL OWNER: T & C Convertors
 RR#, St. Address, Box # : 119 W 2nd St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Frankfort, Ks. 66427 Application Number:



4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 14 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL .14.32 ft. below land surface measured on mo/day/yr .11-13-91
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter .7. 5/8 in. to 29 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded
 Blank casing diameter .2 in. to .9 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface .0 in., weight _____ lbs./ft. Wall thickness or gauge No. Schedule .40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From _____ 29 ft. to _____ 9 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ 29 ft. to _____ 8 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other _____
 Grout Intervals: From _____ 8 ft. to **1.(bent)** ft., From _____ 1 ft. to **0.(cement)** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? N NW How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Fill-brown			
1	11	Clay-black, silty			
11	20	Clay-silty, olive green			
20	25	Sand-clayey, silty, olive green			
25	29	Sand-med. to coarse, reddish gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1 constructed**, **2 reconstructed**, or **3 plugged** under my jurisdiction and was completed on (mo/day/year) _____ 10-31-91 _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ 527 _____ This Water Well Record was completed on (mo/day/yr) _____ 11-26-91 _____ under the business name of **GeoCore Services, Inc.** by (signature) *Dale Hill*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.