

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                   |                |                 |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                          | Section Number | Township Number | Range Number         |
| County: <u>WASHINGTON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | <u>NE 1/4 NE 1/4 SE 1/4</u>                                                       | <u>16</u>      | T <u>5</u> S    | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                   |                |                 |                      |
| 2 WATER WELL OWNER: <u>ROBERT CONDRAY TRUST 280</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                   |                |                 |                      |
| RR#, St. Address, Box #: <u>822 N. TEAL RD.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                   |                |                 |                      |
| City, State, ZIP Code: <u>CLYDE KS. 66938</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                   |                |                 |                      |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                   |                |                 |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:                              |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.              |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL: <u>60</u> ft. below land surface measured on mo/day/yr |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was .... ft. after .... hours pumping .... gpm         |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm    |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.                 |                |                 |                      |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                   |                |                 |                      |
| 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                                                                                                                                          |    |                                                                                   |                |                 |                      |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                   |                |                 |                      |
| Water Well Disinfected? Yes      No                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                   |                |                 |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                   |                |                 |                      |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued      Clamped<br>2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded<br>Blank casing diameter <u>14</u> in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.<br>Casing height above land surface .... in., weight .... lbs./ft. Wall thickness or gauge No. ....                                                                                       |    |                                                                                   |                |                 |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                   |                |                 |                      |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) <u>NONE</u><br>SCREEN OR PERFORATION OPENINGS ARE:      5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes<br>2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify)                          |    |                                                                                   |                |                 |                      |
| SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                   |                |                 |                      |
| GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                   |                |                 |                      |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                   |                |                 |                      |
| Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                   |                |                 |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                   |                |                 |                      |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>13 Insecticide storage                                                                                                                                |    |                                                                                   |                |                 |                      |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                   |                |                 |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                    | FROM           | TO              | PLUGGING INTERVALS   |
| 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | <u>RECONSTRUCTION</u>                                                             |                |                 |                      |
| 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0' | <u>14" X 16" RUBBER PAKER</u>                                                     |                |                 |                      |
| 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0' | <u>14" PLAIN LINER</u>                                                            |                |                 |                      |
| 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0' | <u>BENTONITE</u>                                                                  |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>ORIGINAL CASING</u>                                                            |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>16" TRANSITE</u>                                                               |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>ETC</u>                                                                        |                |                 |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>631</u> This Water Well Record was completed on (mo/day/yr) <u>8-21-07</u> under the business name of <u>ALEXANDER PUMP &amp; SERVICE INC.</u> by (signature) <u>Denny Alexander</u> |    |                                                                                   |                |                 |                      |