

County: Washington Fraction: SW SW SW Sec. 35 T. 5 S R. 1 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5** (to rectify lacking or incorrect information)

Owner: City of Vining Changed County

**If location corrected, was listed as:**

Section-Township-Range: CLAY COUNTY

Fraction (1/4 calls): SE SW SW SW

**Location changed to:**

WASHINGTON COUNTY

SW SW SW

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Checked location on WWC5 Mapper after checker threw an error.

Submitted by: \_\_\_\_\_ Initials: BK Date: 9-15-2021

- Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

<b>1 LOCATION OF WATER WELL:</b> County: <u>Clay</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>35</u>	Township Number <u>5 S</u>	Range Number <u>1</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here

~125' N & 140' E of Parallel & Scribner, Vining

**Global Positioning Systems (GPS) Information:**

Latitude: 39.56723 (in decimal degrees)

Longitude: -97.29174 (in decimal degrees)

Elevation: \_\_\_\_\_

Datum:  WGS84  NAD83  NAD27

**Collection Method:**

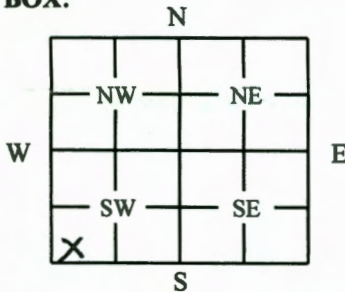
GPS unit Make/Model: \_\_\_\_\_

Digital Map/Photo  Topographic Map  Land Survey

Est. Accuracy:  <3 m  3-5 m  5-15 m  >15 m

**2 WATER WELL OWNER:** City of Vining  
 RR#, St. Address, Box # PO Box 16  
 City, State ZIP Code Clifton, KS 66937

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL:** 33.4 ft.

WELL'S STATIC WATER LEVEL: 25.9 ft. BTOC

**WELL WAS USED AS:**

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply    | <input type="checkbox"/> Dewatering                      |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Old Field Water Supply | <input type="checkbox"/> Monitoring                      |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn/Garden) | <input type="checkbox"/> Injection Well                  |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning       | <input checked="" type="checkbox"/> Other <u>Unknown</u> |

Was a chemical/bacteriological sample submitted to Department?  Yes  No

**5 TYPE OF BLANK CASING USED:**

- |                                |                                   |  |  |                                       |
|--------------------------------|-----------------------------------|--|--|---------------------------------------|
| <input type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> PVC   | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos/Cement | <input type="checkbox"/> Concrete Tile | _____                                 |
- Blank casing diameter: 5 in. Was casing pulled?  Yes  No If Yes, how much \_\_\_\_\_  
 Casing height above or below land surface: \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other: \_\_\_\_\_

Grout Plug Intervals: From 0 ft. To 11 ft. From 11 ft. To 33.4 ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below): _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   | _____   |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  | _____   |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well: _____                            |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet: _____                                  |

FROM	TO	PLUGGING MATERIAL	FROM	TO	PLUGGING MATERIAL
0	11	Cement			
11	33.4	Bentonite			
					Park Hand Pump Well
					Inoperable hand pump set over bore hole for decorative purpose

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/23/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 6/25/2021 under the business name of GeoCore, LLC by (signature) Dale Hall.

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.