WATER WELL R		WWC-5		sion of Water		MW15		
Original Record		ge in Well Use		irces App. No.		Well ID		
1 LOCATION OF W	Fraction		ion Number	Township Numb				
County: Washington	SE14 SW 14 SW 14		35	T 5 S	R 1 E W			
2 WELL OWNER: Last Name: Kramer First: Chad Street or Rural Address where well is located (if unknown, distance and								
Business: Kramer O	Business: Kramer Oil Co., Inc.  Address: PO Box 343  direction from nearest town or intersection): If at owner's address, check here:							
Address: PO BOX 34	Address: 204 E Parallel St							
City: Marysville	State: KS			ifton, KS 66937				
3 LOCATE WELL	The state of the s		20 EGG	22				
WITH "X" IN	4 DEPTH OF COM	MPLETED WELL:	49 ft.	5 Latitude	39.3000	33(decimal degrees)		
SECTION BOX:		Encountered: 1)1						
N		3) ft., or 4) [						
	WELL'S STATIC WATER LEVEL:  ■ below land surface, measured on (mo-day-yr).							
NW NE		e, measured on (mo-day-						
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		water was f						
w E	after hour	s pumping	gpm	Online Mapper:				
SW SE	Well water was ft.							
X	after hour	s pumping	. 1272.20 a	Crownd Lovel TOC				
	Estimated Yield:gpm			6 Elevation: 1272.20ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S  1 mile						Topograpine wap		
The state of the s								
7 WELL WATER TO 1. Domestic:		otor Cunnisa wall In		10 🗖 02 5.	ald Water Court	ansá		
Domestic: ☐ Household		ater Supply: well ID ng: how many wells?				ease		
Lawn & Garden								
Livestock	8. Monitorii	Recharge: well ID ng: well IDMV	V15	12. Geothermal: how many bores?				
2. Irrigation	9. Environment	al Remediation: well II	)	a) Closed Loop				
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extract			b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recovery	☐ Injection		13. 🔲 Other	(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected?  Yes No								
8 TYPE OF CASING USED: Steel PVC Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to								
GRAVEL PACK INTERVALS: From								
GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other 0-1 Concrete  Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines	Cess Pool	☐ Sewage La		Fuel Storage		loned Water Well		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify) Direction from well? EA			····· 75					
Direction from well?	<u> </u>	Distance from w						
10 FROM TO	LITHOLO		FROM	TO LIT	THO. LOG (cont.) o	r PLUGGING INTERVALS		
	Topsoil, silty clay loar	<u>n</u>			<del></del>			
1 25 5	Silty clay							
			<del> </del>					
					<del> </del>			
			1					
Notes: Clifton Cardlock U5-101-15172								
Clifton, KS 66937								
11 CONTRACTORS OR LANDOWNERS CERTIFICATION OF THE STATE O								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 6/22/21								
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (modalay-year) 1.121								
under the business name of Associated Environmental, Inc. Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson S	t., Suite 420, Topeka, Kansas	s 66612-1367. Mail one to	Water Well Own	er and retain one f		hone 785-296-5524.		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

