

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: Washington		NE 1/4 SE 1/4 NW 1/4		34		T 5 S		R 1 E EW	
Distance and direction from nearest town or city? 1/2 North of Vinings				Street address of well if located within city?					
2 WATER WELL OWNER: Arlan Benteman									
RR#, St. Address, Box #: Route # 3				Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: Clifton, Kansas 66937				Application Number:					
3 DEPTH OF COMPLETED WELL: 107 ft. Bore Hole Diameter: 8 in. to 107 ft. and in. to ft.									
Well Water to be used as:									
X 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Observation well									
Well's static water level: 60 ft. below land surface measured on July 7 day 1980 year									
Pump Test Data: Well water was 105 ft. after 1/2 hours pumping 15 gpm									
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped									
X 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded									
Threaded.									
Blank casing dia: 5 in. to 87 ft. Dia 3 in. to ft. Dia in. to ft.									
Casing height above land surface: 12 in. weight 3 lbs./ft. Wall thickness of gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass X 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
Screen or Perforation Openings Are:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped X 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 87 ft. to 107 ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From 10 ft. to 107 ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL: X 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: None									
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well									
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well									
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)									
13 Watertight sewer lines									
Direction from well: How many feet: ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year: Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name: Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on July month 7 day 1980 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 361									
This Water Well Record was completed on July month 26 day 1980 year under the business									
name of Cox - Beswick Irrigation Service, Inc. by (signature) Francis Cox									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 31 Top soil & clay									
31 39 Sand rock									
39 54 Clay									
54 62 Sandrock & clay									
62 107 Sandrock									
107 120 Clay									
ELEVATION: 1220									
Depth(s) Groundwater Encountered 1. 62 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

#1 NW of #2