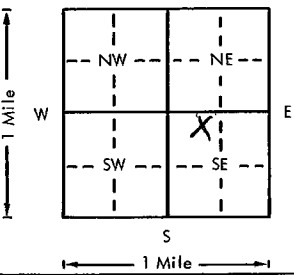


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                |  | County<br><u>WASHINGTON</u> | Fraction<br><u>NE 1/4 NW 1/4 SE 1/4</u> | Section number<br><u>35</u>                                                                                                                                                                                                                                                                                                                                                                                | Township number<br>T <u>5</u> S R | Range number<br><u>10</u> E W                                                                                                                                                                                                                                                                                                                  |
| 2. Distance and direction from nearest town or city: <u>IN CLIFTON</u>                              |  |                             |                                         | 3. Owner of well: <u>MAURKE WATSON</u>                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                                                                                                                                                                |
| Street address of well location if in city:                                                         |  |                             |                                         | R.R. or street: <u>BOX G</u>                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |  |                             |                                         | City, state, zip code: <u>CLIFTON, KANS 66937</u>                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                |
| 4. Locate with "X" in section below:                                                                |  | Sketch map:                 |                                         | 6. Bore hole dia. <u>8 3/4</u> in. Completion date <u>3/29/77</u>                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                |
|                     |  |                             |                                         | Well depth <u>97</u> ft.                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |  |                             |                                         | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                    |                                   |                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |  |                             |                                         | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                     |                                   |                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |  |                             |                                         | 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>97</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>97</u> ft. depth gage No. <u>1258</u> |                                   |                                                                                                                                                                                                                                                                                                                                                |
| 5. Type and color of material                                                                       |  | From                        |                                         | To                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 10. Screen: Manufacturer's name <u>PUMPCO</u>                                                                                                                                                                                                                                                                                                  |
| <u>TOPSOIL</u>                                                                                      |  | <u>0</u>                    |                                         | <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Type <u>PVC</u> Dia. <u>5"</u>                                                                                                                                                                                                                                                                                                                 |
| <u>BROWN CLAY</u>                                                                                   |  | <u>3</u>                    |                                         | <u>42</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | Slot/gauze <u>1/16"</u> Length <u>20'</u>                                                                                                                                                                                                                                                                                                      |
| <u>SANDY CLAY</u>                                                                                   |  | <u>42</u>                   |                                         | <u>56</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | Set between <u>77</u> ft. and <u>97</u> ft.                                                                                                                                                                                                                                                                                                    |
| <u>SAND</u>                                                                                         |  | <u>56</u>                   |                                         | <u>64</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | Gravel pack? <u>YES</u> Size range of material <u>10X 4</u>                                                                                                                                                                                                                                                                                    |
| <u>SAND/ROCK</u>                                                                                    |  | <u>64</u>                   |                                         | <u>92</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | 11. Static water level: <u>60</u> ft. below land surface Date <u>3/29/77</u>                                                                                                                                                                                                                                                                   |
| <u>BLUE CLAY</u>                                                                                    |  | <u>92</u>                   |                                         | <u>99</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after <u>1 1/2</u> hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                          |
| <u>STOP</u>                                                                                         |  | <u>99</u>                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                      |
|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 14. Well head completion:<br>____ Pitless adapter <u>12</u> Inches above grade                                                                                                                                                                                                                                                                 |
|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 15. Well grouted? <u>YES</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                        |
|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 16. Nearest source of possible contamination: <u>SOLID</u><br>ft. <u>50</u> Direction <u>EAST</u> Type <u>SEWER</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                       |
|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                   |
|                                                                                                     |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Geo Cox + Sons Inc 258</u><br>Business name License No. ____<br>Address <u>CLIFTON, KANS 66937</u><br>Signed <u>Maupel</u> Date <u>3/29/77</u><br>Authorized representative |
| 18. Elevation:<br><u>1330</u>                                                                       |  | 19. Remarks:                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                |
| Topography:<br>____ Hill<br>____ Slope<br><input checked="" type="checkbox"/> Upland<br>____ Valley |  |                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5