## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| County (Locotion of well:  | Fraction WE         | Section number             |          | Township number   | Range number                |                  |
|--|---------------------|----------------------------|----------|---|-----------------------------|------------------|
| 17/1/2/2/10  | SE 1/4 SE 1/4 WE1/4 | 1                          | /        | τ <b>5 6</b>  | RIO                         | <u>E</u> W       |
| 2. Distance and direction from nearest town or city:  Street address of well-to-cation if in City: | to, Karsas R.R.     | wner of well<br>or street: | " U      | Jalter Sw   | idez                        |                  |
| Street address of well-tocation of in city:  |                     | state, zip                 | code:    | Flankfort   | , Kans                      | as               |
| X. Locate with "X" in section below:   | Sketch map:         |                            |          | 6. Bore hole diain Well depthft.                                  | Completion date.            | -76              |
|  |                     |                            |          | 7. Cable tool Rotary  | Driven Du                   |                  |
| NW  NE   |                     |                            |          | Hollow rod Jetted<br>8. Use: Domestic Po                          |                             |                  |
|  |                     |                            |          | Irrigation Air conditioning 🔀 Stock<br>Lawn Oil field water Other |                             |                  |
|  |                     |                            |          | 9. Casing: Material PIST Height: (bove) or below                  |                             |                  |
|  |                     |                            |          | Threaded Welded Weight lbs./ft.                                   |                             |                  |
| 1 Mile ————————————————————————————————————  |                     |                            | 1        | Dio. 5 in. to 35 ft. dep<br>Dia. in. to ft. dep                   |                             | nches or         |
| 5. Type and color of material  |                     | From                       | То       | Nanufacturer's r  |                             |                  |
| Wirt Black   |                     | 0                          | 5        | Type PVC  | Dio. 5                      |                  |
| Olan Brown Clay  | with arand          | 5                          | 25       | 1 1   | _ Length X                  | [ [              |
| 7 70 6 0 10  | T.                  | 34                         | 30       | Gravel pack? Ves Size ra  | and                         | i = 1/2 ft.      |
| and love have  |                     | 30                         | 35       | 11. Static water level:   | m                           | o./day/yr.       |
| Shale, Blue  |                     | 100                        | 3        | ft. belaw land sur  |                             | 1826             |
|  |                     |                            |          | 12. Pumping level below land                                      |                             | g.p.m.           |
|  |                     |                            | ļ        | ft. after<br>Estimated maximum yield                              | hrs. pumping                | g.p.m.<br>g.p.m. |
|  |                     |                            |          | 13. Water sample submitted:                                       |                             | o./day/yr.       |
|  |                     |                            |          | Yes No  14. Well head completion:                                 | Date                        |                  |
|  |                     |                            |          | Pitless adapter   | Inches abov                 | e grode          |
|  |                     |                            |          | 15. Well grouted?   | Bentonite                   | Concrete         |
|  |                     |                            |          | Depth: From ft. to  | /5 ft.                      |                  |
|  |                     |                            |          | 16. Nearest source of possible ft. 200 Direction                  |                             |                  |
|  |                     |                            | <u> </u> | Well disinfected upon comple<br>17. Pump:                         | etion? Yes<br>Not installed | No               |
|  |                     |                            |          | Manufacturer's name<br>Model number                               | HP V                        | olts             |
|  |                     |                            |          | Length of drop pipe   |                             |                  |
|  |                     |                            |          | Type:<br>Submersible  | Turbi                       | I F              |
| (Use a second s  | sheet if needed)    |                            |          | Jet<br>Centrifugal  | Recip<br>Othe               | orocating Sec.   |
| 18. Elevation: 19. Remarks:  | seal to how         | )oure                      | d.       | 20. Water well contractor's<br>This well was drilled under m      |                             | nis report       |
| 18. Elevation: 19. Remarks: Concrete Slab to be poured. Topography: customer 4                     |                     |                            |          | is true to the best of my know                                    | • •                         | 1 -7             |
| Topography:  Hill  Hill  |                     |                            |          | Business'ngme 72  |                             |                  |
| Slope<br>Upland  | 0 41                | , . A                      |          | Address   | 161/4. 669                  | 10-18-7          |
| Valley   | 4                   | "the                       | <u>k</u> | Signed Authorized ep  | presentative Dat            | Z   Z            |