

17

To Leonard
12-23-77

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

aad

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County NEMAHA	Fraction NW/4 SE 1/4 NE 1/4	Section number 10	Township number T 5 S	Range number R 11 E
2. Distance and direction from nearest town or city: Street address of well location if in city:			9 MILES NORTH OF ONAGA			
3. Owner of well: R.R. or street: City, state, zip code:			CITY OF ONAGA ONAGA, KANSAS			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>15</u> in. Completion date <u>MAY</u> Well depth <u>309</u> ft. <u>1977</u>	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From			To	
BROWN SILTY CLAY		0			6	
GRAY & BROWN SANDY SILTY CLAY		6			27	
GRAY SANDY SILTY CLAY		27			40	
GRAY V. FINE SANDY SILT		40			43	
GRAY CLAY		43			63	
GRAY SANDY SILTY CLAY		63			99	
" SILTY FINE SAND		99			130	
GRAY SILTY FINE SAND, LOOSE		130			155	
" " " " , w/ COARSE SAND		155			245	
" " " " , w/ COARSE SAND & CLAY		245			293	
" " " " , w/ GRAVEL		293			297	
GRAY CLAY		297			300	
GRAY COARSE SAND & GRAVEL		300			309	
Gray shale - from Log - refer report		309			316	
(Use a second sheet if needed)						
18. Elevation: <u>1313</u>		19. Remarks: <u>Well #2</u>				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. LAYNE-WESTERN License No. <u>199</u> Business name Address <u>1910 W. 39th KC, Mo.</u> Signed <u>D. S. Aziz</u> Date <u>12/20/77</u> Authorized representative				

pencilled after
OK

12-23-77
11-10-10
1/4 1/4 1/4 1/4
PULSE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 1004

E = 1255
1245