

County: Nemaha Fraction NW NW NW NW Sec. 9 T 5 S R 11 (E/W)

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

Owner: Pottawatomie County RWD #3

Location was listed as:

Section-Township-Range: 9-5S-11W

Fraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NW NW

Location changed to:

9-5S-11E

NW NW NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & Longitude, KGS' "LEO" conversion tool,  
written & legal descriptions, water rights information in WIMTS  
database, mapping tool & aerial photos on KGS website. initials: DRJ date: 1/9/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

**1 LOCATION OF WATER WELL:** County: Nemaha Fraction 1/4 NW 1/4 NW 1/4 NW 1/4 Section Number 9 Township Number T 5 S Range Number 11 ☐ E ☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

Approximately 5.5 miles south and 4 miles east of Vermillion.

**Global Positioning Systems (GPS) information:**

Latitude: 39.638391 (in decimal degrees)

Longitude: -96.200868 (in decimal degrees)

Elevation: Unknown

Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

**Collection Method:**

☒ GPS unit (Make/Model: WAAS)

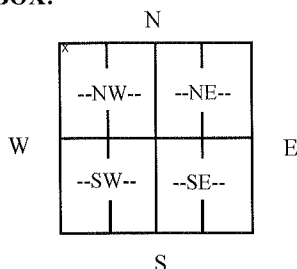
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER: Pottawatomie County RWD #3**

RR#, St. Address, Box #: 382 A Rd.

City, State ZIP Code: Vermillion, KS 66544

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:****4 DEPTH OF WELL** 337 **ft.**

WELL'S STATIC WATER LEVEL 129 ft

**WELL WAS USED AS:**

☐ Domestic

☐ Irrigation

☐ Feedlot

☐ Industrial

☐ Public Water Supply

☐ Oil Field Water Supply

☐ Domestic (Lawn & Garden)

☐ Air Conditioning

☐ Dewatering

☐ Monitoring

☐ Injection Well

☒ Other Test Hole

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

☐ Steel

☐ RMP (SR)

☐ Wrought

☐ Fiberglass

☐ Other (Specify below) \_\_\_\_\_

☒ PVC

☐ ABS

☐ Asbestos-Cement

☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_

Casing height above or below land surface. 48 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 4 ft. to 129 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank

☐ Seepage pit

☐ Fuel Storage

☒ Other (specify below)

☐ Sewer lines

☐ Pit privy

☐ Fertilizer storage

None Known

☐ Watertight sewer lines

☐ Sewage lagoon

☐ Insecticide storage

☐ Lateral lines

☐ Feedyard

☐ Abandoned water well

Direction from well? \_\_\_\_\_

☐ Cess pool

☐ Livestock pens

☐ Oil well/Gas well

How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4	Topsoil			
4	129	Bentonite Chips			
129	337	Chlorinated sand & gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/03/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/year) 12/12/13 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/l~ndex.html>.