

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: NEMAH

Fraction NE 1/4 NW 1/4 NE 1/4

Section Number 14

Township Number T 5 S

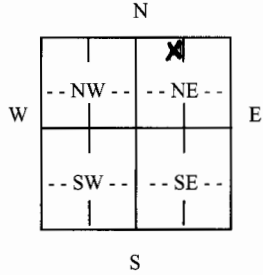
Range Number R 12 E

Distance and direction from nearest town or city street address of well if located within city? FROM CORNING, 2 MILES SOUTH AND 1/4 WEST

Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39° 35.685 Longitude: 96° 02.542 Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: J-SEX FARMS RR#, St. Address, Box #: 604 NEMAH ST. City, State, ZIP Code: SENECA, KS. 66533

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 170 ft. Depth(s) Groundwater Encountered (1)... 38 ft. (2)... ft. (3)... ft. WELL'S STATIC WATER LEVEL..... 27 ft. below land surface measured on mo/day/yr. 2/13/07.. Pump test data: Well water wasft. after..... hours pumping..... gpm Est. Yield... 9...gpm: Well water wasft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes X No

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued X Clamped..... Welded..... Threaded..... 2 PVC 4 ABS 7 Fiberglass

Blank casing diameter .. 5 in. to .. 70 ft., Diameter. .. 5 in. to .. 150 ft., Diameter in. to ft. Casing height above land surface..... 27 in., Weight..... lbs./ft. Wall thickness or guage No. SOR21

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 70 ft. to .. 90 ft., From ft. to ft. From..... 150 ft. to .. 170 ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... 25 ft. to .. 170 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to .. 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well HOLE BARN Direction from well? WEST How many feet? 200

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-34 CLAY BROWN TO TAN, 34-38 SAND POORLY SORTED, FINE TO COAR, 38-76 CLAY, TAN, 76-105 CLAY, GRAY, 105-106 GRAVEL, 106-166 CLAY, GRAY, 166-168 GRAVEL, 168-170 CLAY, GRAY

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 2/13/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 3/11/07 under the business name of ASSOCIATED DRILLING INC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.