

County: Nemaha Fraction: NE NE SW SW Sec. 6 T. 5 S R. 13 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Royce and Monica Becker

If location corrected, was listed as:

Section-Township-Range: 6-5-13W

Fraction (1/4 calls): SW

Location changed to:

NE NE SW SW

Other changes: Initial statements: Lat 96 degrees, 0', 37.279 " Long 39 degrees, 38', 30.33"

Changed to: Latitude 39.641758 Long: -96.010355 Datum: NAD83

Comments: found owners name using parcel search for Nemaha county and address of land

00000 M RD, Goff

Verification method: Checked parcel search under Farm Fever owned by Todd Hamilton and found 14-23-26W. This is written on WWC5 in location .

Initials: SH Date: 10-12-2021

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P**

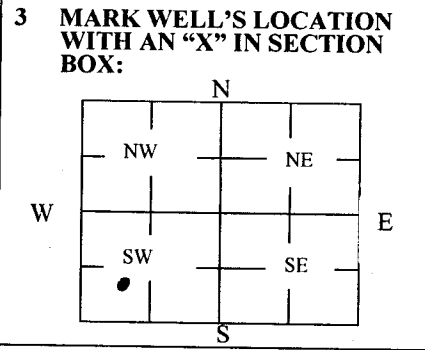
KSA 82a-1212 ID NO.  

1 **LOCATION OF WATER WELL:** Fraction Sw  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 6 Township Number T 5 S Range Number 13  E  W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 96° 01' 37.27 W (in decimal degrees)  
 Longitude: 39° 38' 30.33 N (in decimal degrees)  
 Elevation: 1347  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

2 **WATER WELL OWNER:**  
 RR#, St. Address, Box #: 761 J Rd  
 City, State ZIP Code: Comins, KS 66417



4 **DEPTH OF WELL** 25 ft.  
**WELL'S STATIC WATER LEVEL** 20 ft.  
**WELL WAS USED AS:**  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

5 **TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_ in.  
 Casing height above or below land surface \_\_\_\_\_ in.

6 **GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel Storage  Other (specify below) crop land  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well  
 Cess pool  Livestock pens  Oil well/Gas well  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>25</u>	<u>5</u>	<u>gallon bleach</u>			
<u>25</u>	<u>5</u>	<u>sand</u>			
<u>5</u>	<u>2</u>	<u>bentonite</u>			
<u>2</u>	<u>0</u>	<u>topsoil</u>			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/7/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 6/7/18 under the business name of \_\_\_\_\_ by (signature) Monica K Becker (landowner)

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy  Blue Copy  Pink Copy