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Map had dot with no number
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USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE-SE-NE ADA

1. Location of well:		County NEMAH	Fraction NE-SE-NE	Section number 35²	Township number 5	Range number 14 EW
2. Distance and direction from nearest town or city: 1 N Street address of well location if in city: OF WETMORE				3. Owner of well: DALE JONES R.R. or street: RRI City, state, zip code: WETMORE, KS.		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 111 SEPTIC TANK 100' TRAILOR HOUSE WELL X DRAINAGE		6. Bore hole dia. 12 in. Completion date _____ Well depth 175 ft. 3-9-76
5. Type and color of material				From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
TOP SOIL				0	5	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 34 in. RMP <input type="checkbox"/> PVC 92 Weight 258 lbs./ft. Dia. 5 in. to 175 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 258
BROWN CLAY				5	49	10. Screen: Manufacturer's name _____ PUMPCO Type PVC Dia. 5" <input checked="" type="checkbox"/> Cloth/gauze .025 Length 10 Set between 165 ft. and 175 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 20x40
Blue Clay				49	150	11. Static water level: _____ mo./day/yr. 100 ft. below land surface Date 3-9-76
FINE SILTY SAND				150	160	12. Pumping level below land surfaces: AIR TEST _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ 50 g.p.m.
FINE SAND - COARSE SAND				160	175	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: CAPPED _____ Pitless adapter 24 inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.
						16. Nearest source of possible contamination: ft. 100 Direction N Type SEPTIC TANK Well disinfected upon completion? _____ Yes _____ No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation: 1136 Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: OWNER WILL INSTALL SLAB		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STANDER DAILY CO INC 182 Business name _____ License No. _____ Address RT1 HOLTON, KS Signed Dale Ashburn Date 2-10-76 Authorized representative		

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR 1136 2 = 1036