

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Jackson	SE 1/4 NW 1/4 SE 1/4	33	T 5 S	R 15E E/W

Distance and direction from nearest town or city street address of well if located within city?
6 1/2 miles north of Holton

2 WATER WELL OWNER: **Jesse Robinson**
 RR#, St. Address, Box # : ~~XXXXXXXX~~ **27493 P Rd**
 City, State, ZIP Code : **Holton, Ks. 66436**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 15.8 ft. ELEVATION:
------------------------------------------------------	------------------------------------------------------------------------

N
W E
S

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **9.1** ft. below land surface measured on mo/day/yr **1.1-1.0-0.5**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **1.0** gpm Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **5** in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **2.4** in., weight **2.82** lbs./ft. Wall thickness or gauge No. **2.58**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **148** ft. to **158** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **2.4** ft. to **1.58** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **3** ft. to **2.4** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	pond

Direction from well? **west** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	31	clay brown sandy			
31	36	fine sand brown			
36	39	clay brown			
39	101	clay grey			
101	111	clay grey/silty			
111	117	fine sand grey			
117	126	clay grey			
126	129	clay brown			
129	151	sat clay grey			
151	156	course sand pea chert grey and brown			
156	158	clay grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-10-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **182** This Water Well Record was completed on (mo/day/yr) **12-29-05** under the business name of **Strader Drilling Co., Inc.** by (signature) *[Signature]*