1 LOCATION OF WATER W	ELL: Fr	action		Section Number	Township	Number	Range Number
County: ATEMISON		1/4 1/4	1/4	29	3		18
Distance and direction from nearest town or city street address of well if located within city?							
2 WATER WELL OWNER: COVELL HAWK							
RR#, St. Address, Box #: 9342 DICKINSON RD Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : EFFINEHAM KS 66023 -4070 Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL. 3.2							
AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVELft.							
WELL WAS USED AS:							
	-N E	Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well					
W	Ε	3 Feedlo 4 Indust	t 7	Lawn and Garden G Air Conditioning	Only 11	Injection Other	Well
				_			
S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNoX If yes, mo/day/yr sample was submitted							
Water Well Disinfected: Yes. No							
S							
TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 5 Sentonite 4 Other							
Grout Plug Intervals: From. 6.ft. toft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines		Seepage pit Pit privy		Fuel storage Fertilizer storag			ecify below)
3 Watertight sewe	er lines 8	Sewage lagoon	13	Insecticide stora	age 🗐	AICMS7	EAD.
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well	w many feet?						
FROM TO	PLUGGI	NG MATERIALS		_			
32' 24'	SAND						
24' 6' 3							
6'3' BENTONITE PLUB							
3' SURFACE -							
				_	a .		
]	*		
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 2.2.78							
Water Well Contract	or's License	No der the busine		This Water Well	Record was	completed	on (mo/day/year)
by (signature)							

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.