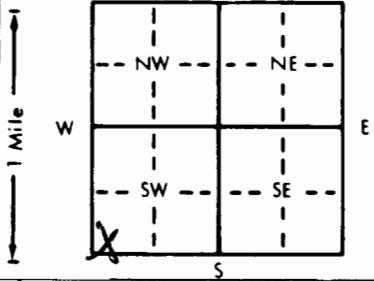


1 LOCATION OF WATER WELL: County: Atchison Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 29 Township Number: T 5 S Range Number: R 19 W

Distance and direction from nearest town or city street address of well if located within city? At the intersection of 294th & Hamilton Rd. on NE, Corner Lancaster, KS

2 WATER WELL OWNER: Farmers Coop RR#, St. Address, Box #: PO. Box 687 City, State, ZIP Code: Lawrence, KS 66044 Board of Agriculture, Division of Water Resources Application Number: NWS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. ~15-17? ft. 2. ~25-27? ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No (X) If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No (X)

5 TYPE OF BLANK CASING USED: 1 Steel (X) 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 Blank casing diameter 2 in. to 15 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 14 ft. to 30 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 12 ft. From 12 ft. to 14 ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 13 Insecticide storage 16 Other (specify below) AST
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil, DK. Brn			
5	7	Clay, silt, DK. Brn gray w/ orange mottles			
10	12	" "			
15	17	Clay, silt, pale brown gray w/ orange and gray mottles, mag. concretions			
20	22	" "			
25	27	Clay, silt, fine sand lens @ 26.7', brown gray, orange mottles			
30	32	Clay silt, brn gray w/ orange mottles			

Flushmount Well
 Waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/26/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 3/15/97 under the business name of TEST by (signature) Bob Robinson LLC