

1 LOCATION OF WATER WELL: County: Atchison Fraction: SE 1/4 NE 1/4 Section Number: 32 Township Number: T 55 S Range Number: R 19 EW

Distance and direction from nearest town or city street address of well if located within city? 301 W. Broadway Lancaster, KS 66041

2 WATER WELL OWNER: Lancaster Oil Co. - Tim Cellaan RR#, St. Address, Box #: Box 7 City, State, ZIP Code: Lancaster, KS 66041 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the SE cell] DEPTH OF COMPLETED WELL: 25.50 ft. ELEVATION: ... WELL'S STATIC WATER LEVEL: Dry ft. below land surface ...

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, threaded X Blank casing diameter: 2 in. Dia: 10.5 ft. Casing height above land surface: Flush in, weight: lbs./ft. Wall thickness or gauge No. Sch. 40

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Grout intervals: From 1 ft. to 8.5 ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) Direction from well? How many feet? 75'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Content: See Logs

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-2-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 606 This Water Well Record was completed on (mo/day/yr) 10-13-06 under the business name of PSA Environmental by signature [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

PROJECT: NAME: Graham Trucking

MONITORING WELL/BORING NO. MW-8
 LOCATION: North of building

DRILL EQUIPMENT: Geoprobe 6610
 DRILLING METHOD: HSA

TOP OF HOLE ELEV. (ft): _____

DRILLED BY: Ancon OFFICE: PSA

GROUNDWATER ELEV. (DATE) (ft): _____

LOGGED BY: RAH OFFICE: IT

STARTED: DATE: 10/5 TIME: 1430

REMARKS: logged by cuttings

COMPLETED: DATE: 10/5 TIME: 1700

DEPTH (m)	LEGEND	CLASSIFICATION AND DESCRIPTION	SAMPLE SYMBOL	PENET. RESIST. (BLOWS/ft)	FIELD SCREENING RESULTS				
					HNU (PID) HEADSPACE	OVA (FID) HEADSPACE	ODOR	STAINING	
0.0		<u>Brown Silty Clay</u>		<u>0.3</u>					
5.0		<u>Tan gray Silty fine Sand</u>		<u>0.3</u>					
10.0		<u>Brown Sandy loam</u>		<u>0.5</u>					
15.0		<u>Brown Sandy loam</u>		<u>0.3</u>					
20.0		<u>Brown Silty Sand</u>		<u>0.4</u>					
25.0		<u>Brown Silty Sand</u>		<u>1.1</u>					
30.0		<u>Brown Silty Sand</u>		<u>0.8</u>					
35.0									

- CAL = CALIFORNIA
- SS = SPLIT SPOON
- ST = SHELBY TUBE
- DB = DISTURBED BULK /BAG SAMPLE
- CON = CONTINUOUS SAMPLE
- CORE = CORE SAMPLE
- CA = SAMPLE SUBMITTED FOR CHEMICAL ANALYSIS
- ** = NOT ANALYZED
- NS = NO SHEEN
- SS = SLIGHT SHEEN
- MS = MODERATE SHEEN
- HS = HEAVY SHEEN

DEPTH TO BOTTOM OF BORING
35.0'

MAXIM TECHNOLOGIES INCORPORATED WELLS FIELD DRILL LOG (FORM 10/98) HAYWARD, CA