

WATER WELL RI		W W C-5		0420		sion of Wate			W-11 ID			
<u> </u>		e in Well U				irces App. N		Torrachia Numb	Well ID	a a a Numban		
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		r	Township Numb		Range Number R □ E □ W		
		/4 /		r D11110	1 Addross	who						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)					
WITH "X" IN	Denth(s) Groundwater Engeuntered: 1)					8,						
SECTION BOX:	ECHON BOX: $(2)$ ft $(3)$ ft or $(4)$											
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)					□G	PS (	unit make/model:		)		
NW   NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		√o)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	WSE <sub>V</sub> afterhours pumpinggp Well water wasft. afterhours pumpinggp					Online Mapper:						
SW SE												
	Estimated Yield:			. 5pm		6 Eleva	tion	:ft	. 🔲 Ground	d Level 🔲 TOC		
S	Bore Hole Diameter: in. to ft				d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map							
mile			Other									
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>					10. 🔲 Oi	l Fie	ld Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr											
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
8 TYPE OF CASING USED:  Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	• • • • • • • • • • • • • • • • • • • •	. It. to		It., From	• • • • •	It. to	It.			
Septic Tank	Lateral Line	. г	] Pit Privy		Пι	ivestock Pe	ne	□ Insecti	cide Storage	<u>,</u>		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Well			
Other (Specify)												
Direction from well?			ance from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	: PLUGGIN	G INTERVALS		
				<b>N</b> T 4								
Notes:												
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТИ	FIC A TIO	N. This	woton:	woll was F	7 ~~	netruoted Dass	anetmicts.d	or Daluesed		
under my jurisdiction and	d was completed on (n	o-dav-ve	r 10A 110 ar)	14. IIIIS	and th	wen was L is record i	_ CO S tru	nsuucieu, 🔝 IeCC ie to the best of m	v knowled	or prugged ge and helief		
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	nple	ted on (mo-day-v	ear)	50 4114 001101.		
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, 1	.000 SW Ja	ekson S	t., Suite 420,	Tope	ka, Kansas 66612-136	<ol> <li>Telephon</li> </ol>	e /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html