

1 LOCATION OF WATER WELL:		Fraction	SE	NE		Section Number	9	Township Number	T 5 S	Range Number	R 2 E/W				
Distance and direction from nearest town or city street address of well if located within city? West of Palmer 3 Miles															
2 WATER WELL OWNER: Harold Stankel rt.						Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box # :						Application Number:									
City, State, ZIP Code : Palmer, Kansas. 66962															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: 10									
N W E S <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>						NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
						NW	NE								
						SW	SE								
						WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 10-8-85									
Pump test data: Well water was ft. after hours pumping gpm															
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm															
Bore Hole Diameter 8 in. to ft., and in. to ft.															
WELL WATER TO BE USED AS:						5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic * 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well															
Was a chemical/bacteriological sample submitted to Department? Yes.....No.*.....; If yes, mo/day/yr sample was submitted						Water Well Disinfected? Yes * No									
5 TYPE OF BLANK CASING USED:															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped															
2 PVC * 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded															
Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.															
Casing height above land surface 24 in., weight 200 lbs./ft. Wall thickness or gauge No.															
TYPE OF SCREEN OR PERFORATION MATERIAL:															
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC * 10 Asbestos-cement															
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)															
SCREEN OR PERFORATION OPENINGS ARE:															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut * 11 None (open hole)															
2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes															
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft.															
GRAVEL PACK INTERVALS: From 10 ft. to 60 ft., From ft. to ft.															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite * 4 Other															
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.															
What is the nearest source of possible contamination:															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens * 14 Abandoned water well															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)															
Direction from well? South How many feet? 200															
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG															
0 1 top soil															
1 10 brown clay															
10 59 sandstone															
59 60 blue clay															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-8-1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 234d This Water Well Record was completed on (mo/day/yr) 6-3-1986 under the business name of Blue Valley Drilling by (signature) Betty A. Stralder															
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.															