

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>WASHINGTON</u>		County: <u>NE 1/4 NW 1/4 NW 1/4</u>	Fraction: <u>11</u>	Section number: <u>5</u>	Township number: <u>5</u>	Range number: <u>2</u>	EW
2. Distance and direction from nearest town or city: <u>2 WEST</u>			3. Owner of well: <u>THURL DIAMMAN</u>				
Street address of well location if in city: <u>PALMER</u>			R.R. or street: <u>R. ROUTE</u>				
City, state, zip code: <u>PALMER, KANS 66962</u>							
4. Locate with "X" in section below:			Sketch map:				
5. Type and color of material			From	To	6. Bore hole dia. <u>8</u> in. Completion date <u>9-7-77</u>		
<u>TOPSOIL</u>			<u>0</u>	<u>3</u>	Well depth <u>78</u> ft.		
<u>BROWN CLAY</u>			<u>3</u>	<u>10</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>SANDROCK</u>			<u>10</u>	<u>75</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>BLUE CLAY</u>			<u>75</u>	<u>78</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
<u>STOP</u>			<u>78</u>		☐ Irrigation ☐ Air conditioning ☐ Stock		
					☐ Lawn ☐ Oil field water ☐ Other		
					9. Casing: Material <u>PVC</u> Height <u>Above</u> or below		
					Threaded ☐ Welded ☒ Surface <u>12</u> in.		
					RMP ☐ PVC ☒ Weight <u>3</u> lbs./ft.		
					Dia. <u>5</u> in. to <u>78</u> ft. depth Wall Thickness: inches or		
					Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>1258</u>		
					10. Screen: Manufacturer's name <u>PUMPRO</u>		
					Type <u>PVC</u> Dia. <u>5"</u>		
					Slot/gauze <u>1/16</u> Length <u>20'</u>		
					Set between <u>58</u> ft. and <u>78</u> ft.		
					Gravel pack? <u>Yes</u> Size range of material <u>15-16</u>		
					11. Static water level: <u>50</u> ft. below land surface Date <u>9-7-77</u>		
					12. Pumping level below land surfaces:		
					<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
					<u> </u> ft. after <u>NA</u> hrs. pumping <u> </u> g.p.m.		
					Estimated maximum yield <u>35</u> g.p.m.		
					13. Water sample submitted: <u> </u> mo./day/yr.		
					<u> </u> Yes ☒ No ☐ Date <u> </u>		
					14. Well head completion:		
					<u> </u> Pitless adapter <u>12</u> Inches above grade		
					15. Well grouted? <u>Yes</u>		
					With: ☒ Neat cement ☐ Bentonite ☐ Concrete		
					Depth: From <u>3</u> ft. to <u>13</u> ft.		
					16. Nearest source of possible contamination:		
					ft. <u>60</u> Direction <u>EAST</u> Type <u>LOTS</u>		
					Well disinfected upon completion? ☒ Yes ☐ No		
					17. Pump: ☒ Not installed		
					Manufacturer's name <u> </u>		
					Model number <u> </u> HP <u> </u> Volts <u> </u>		
					Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.		
					Type:		
					☐ Submersible ☐ Turbine		
					☐ Jet ☐ Reciprocating		
					☐ Centrifugal ☐ Other		
18. Elevation: <u> </u>			19. Remarks:				
Topography: <u> </u>			20. Water well contractor's certification:				
<u> </u> Hill			This well was drilled under my jurisdiction and this report				
<u> </u> Slope			is true to the best of my knowledge and belief.				
☒ Upland			<u>GED Cox + Sons Inc 258</u>				
<u> </u> Valley			Business name <u> </u> License No. <u> </u>				
			Address <u>CLIFTON KANS 66937</u>				
			Signed <u>Walter Ray</u> Date <u>9-7-77</u>				
			Authorized representative <u> </u>				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5