

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: WASHINGTON		SE 1/4 NE 1/4 NW 1/4	20		T 5 S		R 2E E/W	
Distance and direction from nearest town or city street address of well if located within city?								
from Clifton, 3 miles North, 2 1/4 mile East								
2 WATER WELL OWNER: Francis Long								
RR#, St. Address, Box #: Route 2								
City, State, ZIP Code: Clifton, Ks. 66937								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 100' ft. ELEVATION: 1370'					
			Depth(s) Groundwater Encountered 1. 49' ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL 45' ft. below land surface measured on mo/day/yr 11-9-84					
			Pump test data: Well water was 100' ft. after 3/4 hours pumping 10 gpm					
			Est. Yield 10 gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 8" in. to 100' ft., and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			x1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
			Was a chemical/bacteriological sample submitted to Department? Yes No x; If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes x No					
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
Blank casing diameter 5" in. to 90' ft., Dia						7 Fiberglass		
Casing height above land surface 12 in., weight 3 lbs./ft.						8 Concrete tile		
						9 Other (specify below)		
						CASING JOINTS: Glued x Clamped		
						Welded		
						Threaded		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			8 RMP (SR)		
						9 ABS		
						11 Other (specify)		
						12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
						7 Torch cut		
						8 Saw cut x		
						9 Drilled holes		
						10 Other (specify)		
						11 None (open hole)		
SCREEN-PERFORATED INTERVALS:								
From 90' ft. to 100' ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS:								
From 10' ft. to 100' ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL:								
1 Neat cement			2 Cement grout x			3 Bentonite		
4 Other								
Grout Intervals: From 6' ft. to 16' ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination: NONE								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			8 Sewage lagoon		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard		
						10 Livestock pens		
						11 Fuel storage		
						12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well? How many feet?								
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG								
0 4 Top Soil								
4 49 Clay								
49 53 Sandrock								
53 86 Clay								
86 93 Sandrock (soft)								
93 100 Shale								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-9-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 361 This Water Well Record was completed on (mo/day/yr) 11-15-84 under the business name of Cox-Beswick Irrigation Service, Inc. by (signature) Francis Cox								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								