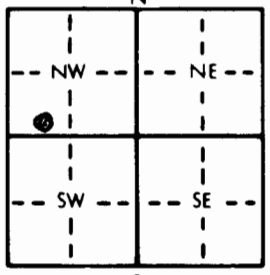


BH12/MW12

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NW 1/4 Section Number 1 Township Number T 5 S Range Number R 20 EW
 County: Atchison

Distance and direction from nearest town or city street address of well if located within city?
14th Street & Hwy 59, Atchison, KS.

2 WATER WELL OWNER: Craig Denny/Union Pacific Railroad
 RR#, St. Address, Box #: MC 4500 1416 Dodge St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Omaha, NE 68179 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 17' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1.7' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 13.48 ft. below land surface measured on mo/day/yr 5-17-96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2" in. to 17 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No 10

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter 2.375 in. to 7' ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 13
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 17' ft. to 7' ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 17' ft. to 5' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Recovery trench
 Direction from well: South West How many feet? 400 75'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.50	Grass-med-dk brn silty clay, moist, fraible, med-low plasticity, soft, no odor.			
4.50	9.75	Blk gravelly clay to clayey gravel, wet at 6-7', fill, faint odor, slag, brick rubble.			
9.75	17'	Dk gray mottled clayey silt, soft, med plasticity, faint odor, blk banding, wet-diesel odor.			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-17-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-23-96 under the business name of JB Environmental Drilling by (signature) James Bieber

OFFICE USE ONLY
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SEC.
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