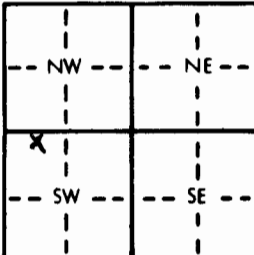


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Atchison

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

VJD

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Atchison</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>30</u>	<u>T 5 S</u>	<u>R 20 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 m West 2 m N 1/2 m E Atchison</u>					
2 WATER WELL OWNER: <u>CHARLES TRAUTMANN</u>					
RR#, St. Address, Box #: <u>RR4</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>ATCHISON, KANSAS 66002</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>103</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>4-19</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>250 gpm</u> Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>20</u> ft. and <u>8</u> in. to <u>83</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped					
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>6</u> in. to <u>103</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>0.255</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft. From <u>30</u> ft. to <u>100</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>103</u> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite <u>grout</u> 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit <u>9 Feedyard</u> 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>EAST</u> How many feet? <u>50</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil			
1	25	Yellow Clay			
25	45	Blue Shale			
45	52	Lime Stone			
52	82	Shale (Gray)			
82	90	Lime Stone			
90	103	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-19-78</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>317</u> This Water Well Record was completed on (mo/day/yr) <u>6-22-81</u> under the business name of <u>William Son Well Drilling</u> by (signature) <u>Francis Kramel</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

EL 1030m 1005