

1 LOCATION OF WATER WELL: County: **Atchison** Fraction: **NE 1/4 SW 1/4 SE 1/4** Section Number: **33** Township Number: **T 5 S** Range Number: **R 20 EW**

Distance and direction from nearest town or city street address of well if located within city?

Rt 3 - ~ 1 mile W. of Atchison

2 WATER WELL OWNER: **City of Atchison** RR#, St. Address, Box #: **515 Kansas Ave.** City, State, ZIP Code: **Atchison, KS 66002**

MWI Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION: **1070.39 TOC**

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **dry** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **2** in. to **4.5** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **4.5** ft. to **24.5** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **3.5** ft. to **25** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **3.5** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	LISTS + ASTs

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil, Brown, organic			
1	6	Clay, red brown			
6	12	Clay, brown, silty			
12	17	Sand, brown, clay			
17	21	Sand, 2-c, brown, silt			
21	25	Sand, 2-c, brown			
					Flushmount Well by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9/23/97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **483** This Water Well Record was completed on (mo/day/yr) **1/12/98** under the business name of **T.E.S.T.** by (signature) **Bob Robinson by LL**

OFFICE USE ONLY
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EW
SEC
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1/4
1/4