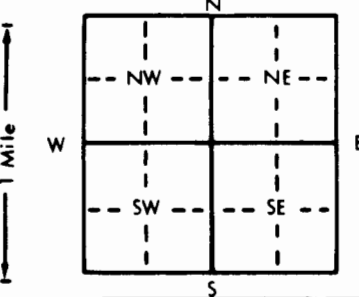


1 LOCATION OF WATER WELL: Fraction  $\frac{3}{4}$  S  $\frac{1}{2}$   $\frac{3}{4}$  SE  $\frac{1}{4}$  Section Number 30 Township Number T 5 S Range Number R 20E EW  
 County: ATCHISON  
 Distance and direction from nearest town or city street address of well if located within city?  
3 3/4 west of Atchison

2 WATER WELL OWNER: Atchison Co. Sold Waste  
 RR#, St. Address, Box #: Atchison Co. Courthouse Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Atchison, KS 66002 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL none ft. below land surface measured on mo/day/yr 3-3-95  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield 0 gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel \* 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded Flush jt.  
 Blank casing diameter .... 4. .... in. to .... 50. .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  
 Casing height above land surface .... 24. .... in., weight .... 2.04 .... lbs./ft. Wall thickness or gauge No. .... 237  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From .... 40. .... ft. to .... 50. .... ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From .... 10. .... ft. to .... 50. .... ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From .... 0 .... ft. to .... 10. .... ft., From .... ft. to .... ft., From .... ft. to .... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 .... Landfill .....  
 Direction from well? south How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Brown Clay			
4	12	Tan Limestone			
12	15	Grey Shale			* 8" steel cover with
15	16	Black Shale			locking cap on top
16	18	Grey Limestone			3' above ground.
18	27	Grey Shale			
27	32	Tan Limestone			
32	50	Grey Shale			2x2 concrete well slab

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... 3-03-95 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 182 ..... This Water Well Record was completed on (mo/day/yr) 3-23-95 under the business name of STRADER DRILLING CO., INC by (signature) Dale Becken

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.